

19981114
ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

2668990
19981114

That AMERICAPITAL FUNDING CORPORATION

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by MARK ALAN HUTTER and CYNTHIA W. HUTTER, HUSBAND AND WIFE

Doc: 1998-441368 RECORDED: 11-9-1998

and payable to the order of AMERICAPITAL FUNDING CORPORATION

in the sum of \$ 31,500.00 dated April 28, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to AMERICAPITAL FUNDING CORPORATION

duly recorded in the Real Property Records of SHELBY County, Alabama, Lender, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, Alabama to wit:

~~See Exhibit 'A' attached hereto and made a part hereof.~~


THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Inst # 2000-39043

401 DOGWOOD CIRCLE
MONTEVALLO, AL. 35115

11/09/2000-39043
01:19 PM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
001 448 11.03

EXECUTED without recourse on the undersigned to be effective on the _____ day of _____, 19____, AMERICAPITAL FUNDING CORPORATION

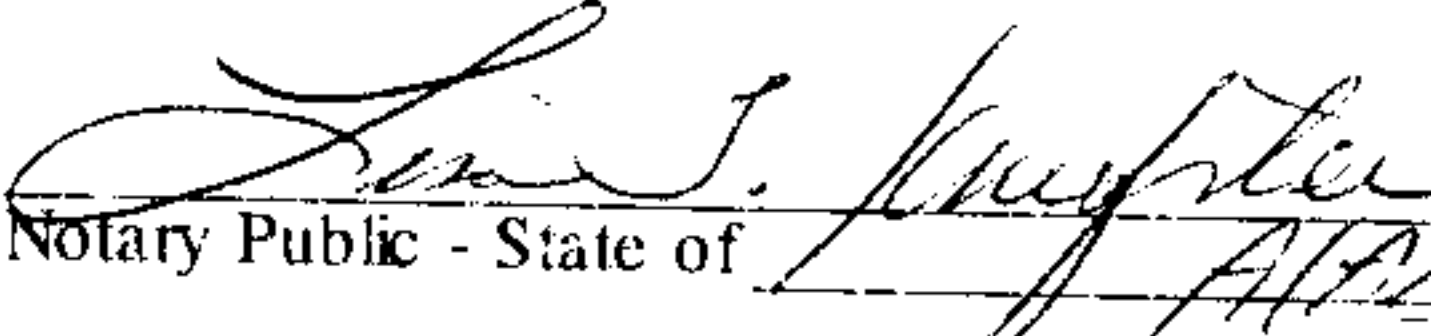
By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this _____ day of _____, 19____, by _____ of AMERICAPITAL FUNDING CORPORATION on behalf of said entity.

Prepared by C. SANTORO
F1 Homecomings Financial Network
At P.O. Box 969
Attn: CLS-SAT Dept
B1 Horsham, PA 19044


Notary Public - State of ALABAMA