

STATE OF ALABAMA

COUNTY OF Jefferson

Inst # 2000-39042

**ASSIGNMENT OF MORTGAGE**

01:19 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJI 11.00

11/09/2000-39042

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama Corporation, by **TRUSTMARK NATIONAL BANK**, the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns, that certain mortgage executed by Denver Hugh Nolin and Susan G. Nolin, individually and as in the original husband and wife, principal sum of \$ 162,123.00 dated 06/30/00, recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument # 2000-22361 & 2000-39041, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 13, according to the Survey of Sunny Meadows 3rd Sector, as recorded in Map Book 9, page 91 A & B, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, **ANCHOR MORTGAGE SERVICES, INC.** has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 30th day of June, 2000.

(SEAL)

**ANCHOR MORTGAGE SERVICES, INC.**

BY Vicki Williams  
**VICKI WILLIAMS, PRESIDENT**

STATE OF ALABAMA, COUNTY OF MONTGOMERY}

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that **VICKI WILLIAMS**, whose name as **PRESIDENT** of **ANCHOR MORTGAGE SERVICES, INC.**, an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of June, 2000.

(SEAL)

William K. Gentry  
**NOTARY PUBLIC**

My commission expires: 03/16/2003

This instrument prepared by:  
**ANCHOR MORTGAGE SERVICES, INC.**

Inst # 2000-22362

07/06/2000-22362  
08:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50