

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:001995133 "Hulsey" Lender ID:1653228606/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/16/1987, made and executed by GEORGE F HULSEY AND WIFE ANN W HULSEY, to secure payment of the principal sum of \$58,700.00 plus interest, originally to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 04/16/1987 as Instrument No. NA Mortgage Book 126, Page 630, is now Paid and Satisfied, and is therefore discharged.

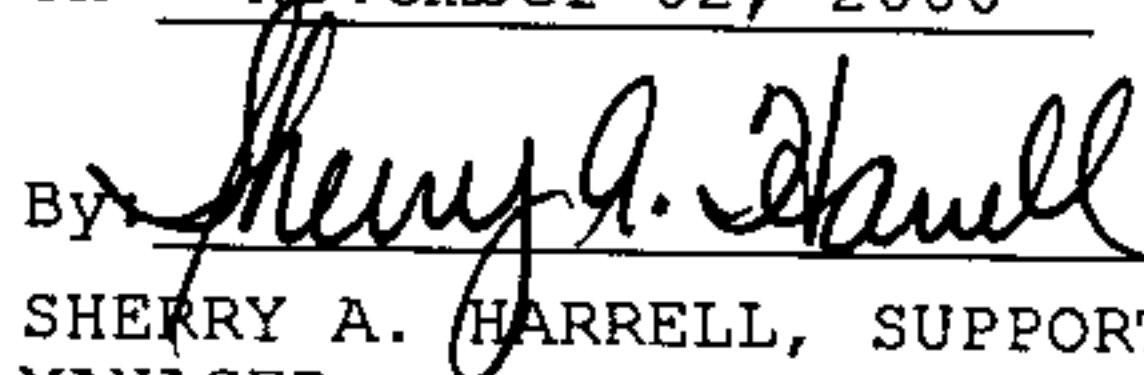
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.

On November 02, 2000


By

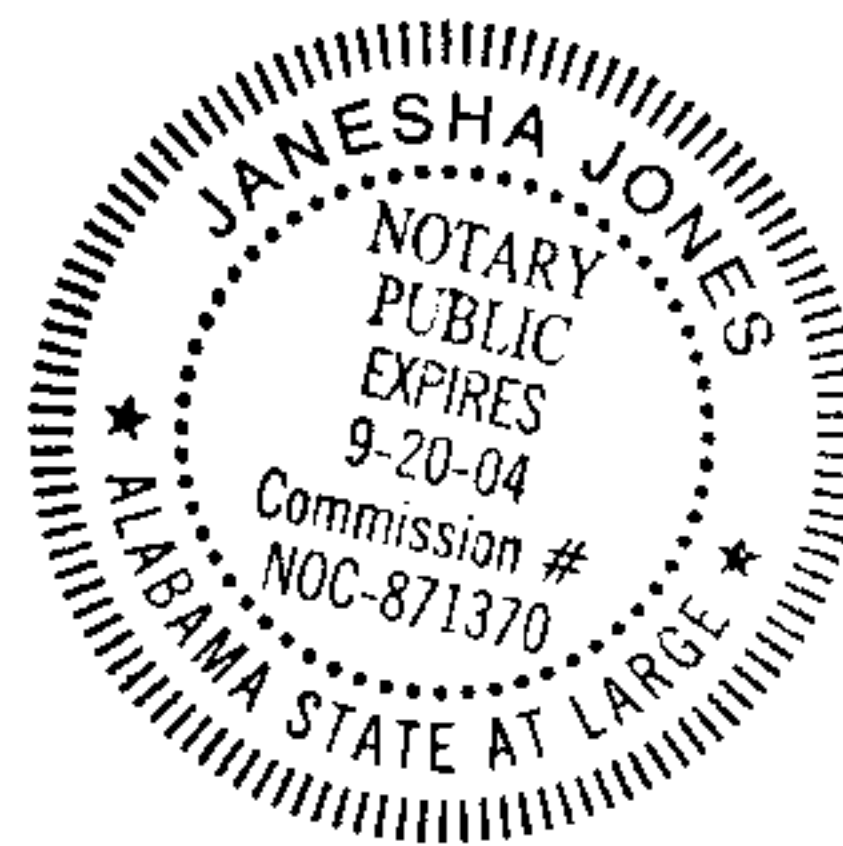
  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

ON 11-2-00, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Sherry A. Harrell, Support Services Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



 (This area for notarial seal)  
\* Document Prepared By:  
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
YPF-20001101-0010 ALSHELBY 01117 SHELBY ALBAT: 911961/001995133 KXALDOM1

Inst # 2000-39027

11/09/2000-39027  
12:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00