

STATE OF ALABAMA)
COUNTY OF _____)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned _____,
Spratlin Construction Company Inc. acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Leonard D. Griffin and Tammy Lamb Griffin
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Real Volume 1997, Page 25970, (and assigned to _____
_____ in Book No. _____, Page _____,) and the undersigned does further
hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, William F. Spratlin, President of
Spratlin Construction Company Inc.
has caused these presents to be executed this 30th day of October, 2000.

William F. Spratlin

STATE OF ALABAMA)
COUNTY OF _____)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, (s)he executed the
same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, _____.

My Commission Expires: _____
Notary Public

STATE OF ALABAMA)
COUNTY OF Jefferson)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
William F. Spratlin whose name as President of
Spratlin Construction Company, Inc. corporation, is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he,
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of October, 2000.

My Commission Expires: 6-5-2002
Notary Public

Prepared By:
Pelham Law Office
3150 Highway 52, West
Pelham, AL, 35124

Inst # 2000-38967

11/09/2000-38967
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MME 11.00