ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

For valuable consideration in hand pa	id to the undersigned Liberty Mortgage Corporation, the
assign to C-	ud to the undersigned Liberty Mortgage Corporation, the undersigned does hereby grant, bargain, sell, convey and
TDA 97900000 05 ft 1/0 000	
the amount of \$ 140,000.00 executed.	d bythat certain mortgage in
Randy V. Allen and wife, Lenora	W. Allen
bearing date of the 20th day of Septem	ber_, 2000, on property described as:
Lot 4, Block 15, according to thin Map Book 11, Page 82, in the	e Survey of Broken Bow South, as recorded Probate Office and Shelby County, Alabama.
	11/09/2000-38956 10:26 AM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE
•	001 CJ1 ii.00
therein described.	of the mortgage records in the Office of the Judge of labama, together with the debt thereby secured and property
20th day of September, 2000.	gned has caused this instrument to be executed on the
	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
signed to the foregoing instrument and what is	d for said State and County, hereby certify that Charlotte C. berty Mortgage Corporation, an Alabama corporation, is own to me, acknowledge before me on this day that, being her capacity as such officer and with full authority, f said Corporation.
Given under my hand and seal this 20th	day of September, 2000.
	The same of