

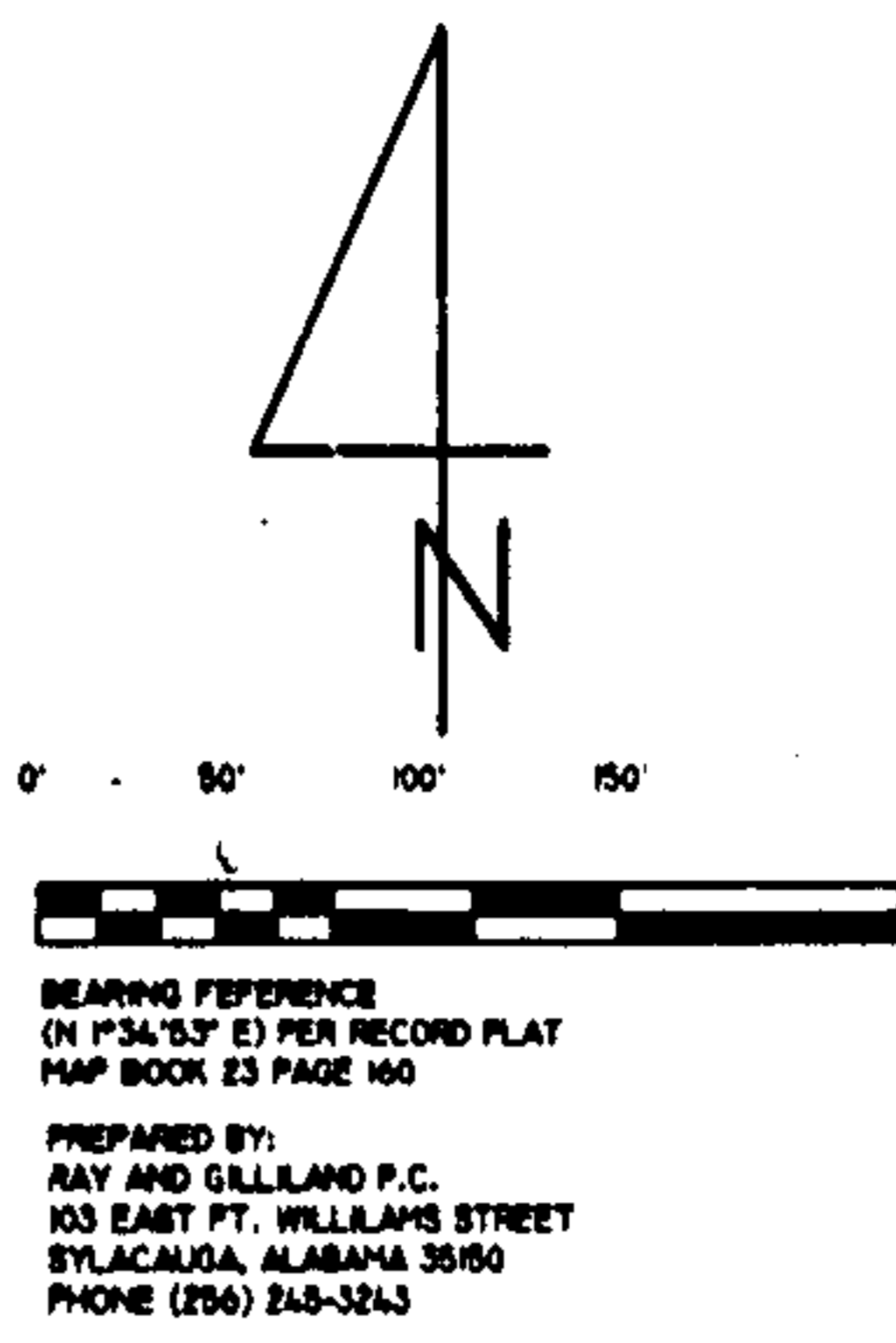
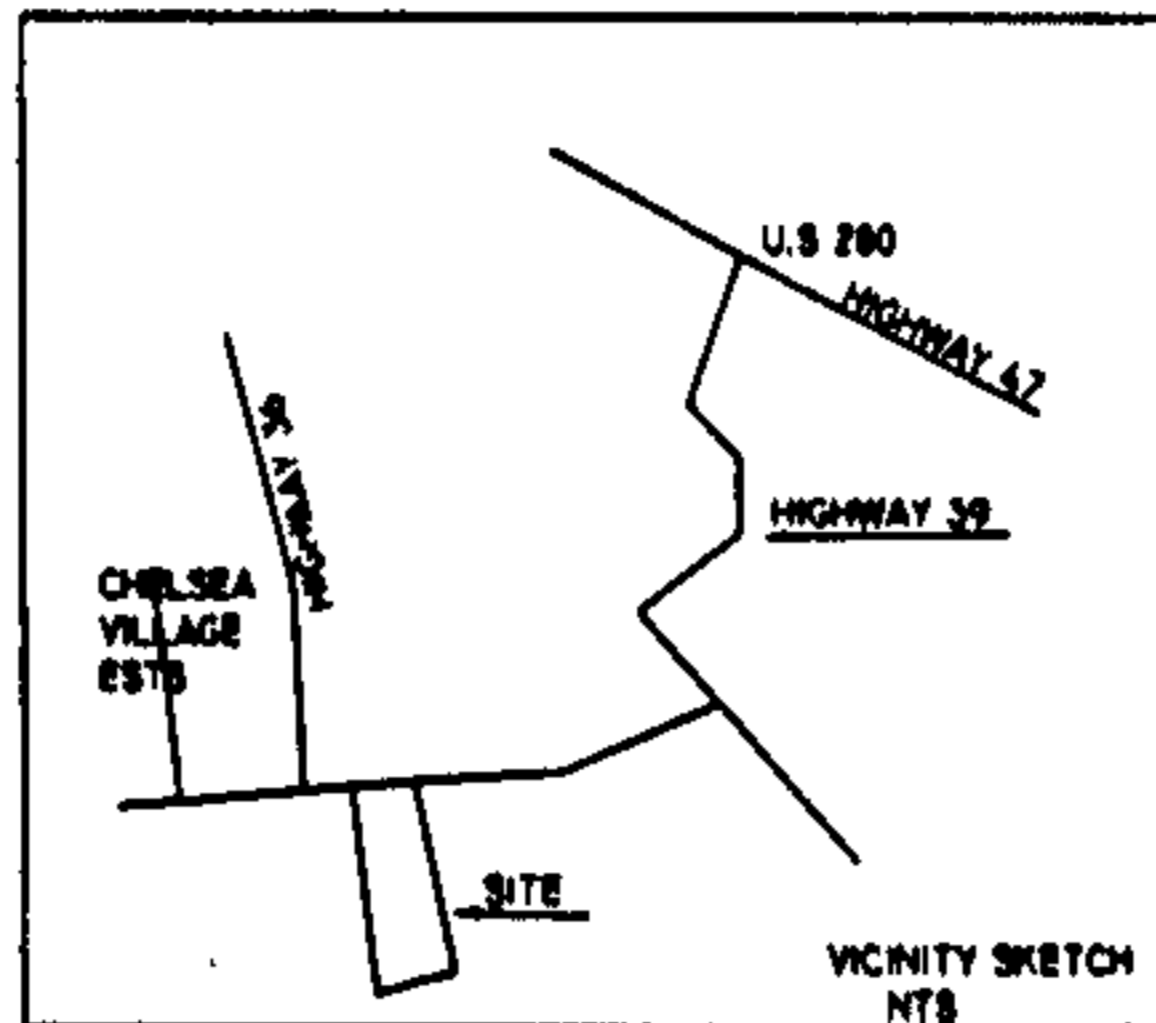
# ASHTON WOODS PHASE TWO

A SINGLE FAMILY RESIDENTIAL SUBDIVISION

DEVELOPER  
DOUGLAS JOSEPH  
320 JOSEPH DRIVE  
COLUMBIANA AL. 35051  
PHONE-205-669-4632

### GENERAL NOTES

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION. ANY ACCESS DRIVE REQUIRED PRIOR TO INSTALLATION OF CURBSIDE DRIVEWAY SHALL BE THE RESPONSIBILITY OF THE OWNER. CONTACT THE SHELBY COUNTY HEALTH DEPARTMENT AT 664-2888 TO OBTAIN ACCESS PERMIT. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR PROVIDING BALANCE WITHIN FLOOD DAMAGE PREVENTION. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EMBANKMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY. SHELBY COUNTY ENGINEERING IS NOT HOLD FOR WILL BE IN THE FUTURE RESPONSIBLE FOR THE MAINTENANCE OF FLOOD WALLS OR EMBANKMENTS SHOWN ON THIS PLAT. CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF SEWER AND SANITATION CONTROLS DURING CONSTRUCTION FOR THE PROTECTION OF ADJACENT PROPERTIES, ROADS AND WATERWAYS. A PART OF THIS PROPERTY IS WITHIN THE LIMITS OF THE 100 YEAR FLOOD PLAIN AS SHOWN ON THE FLOOD INSURANCE RATE MAP P. 01091 0080 B DATED SEPTEMBER 16, 1982. ALL EMBANKMENTS ARE FOR UTILITY OR DRAINAGE PURPOSES AND SHALL PROVIDE FOR THE NEEDS BOTH WITHIN AND WITHOUT THE SUBDIVISION.



RELAYING REFERENCE  
ON 173453' E PER RECORD PLAT  
MAP BOOK 23 PAGE 160

PREPARED BY:  
RAY AND GILLILAND P.C.  
103 EAST FT. WILLIAMS STREET  
ST. ALBUQUERQUE, ALABAMA 35050  
PHONE (205) 243-5243

STATE OF ALABAMA  
SHELBY COUNTY  
I, James M. Ray, a Registered Land Surveyor in the State of Alabama and Louis Douglas Joseph, owner, hereby certify that this plat or map was made pursuant to a survey made by SAO Surveyor and that SAO Surveyor and the plat or map were made at the presence of SAO Owner that this plat or map is a true and correct map of lands shown therein and shown as Ashton Woods, Second Phase, showing the subdivisions into blocks it is proposed to divide said lands, showing the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public openings, showing the bearings, length, width, and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey, and that said plat or map has been retailed at all lot corners and curve points as shown and designated by small open circles on said plat or map. SAO Owner also certifies that they are the owners of said lands and that the same are not subject to any mortgage.

I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that James M. Ray, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as each individual with full authority thereon.  
This the 3rd day of Oct, 2000.  
Carol H. Roberts  
Notary Public My Commission Expires 8-18-03

STATE OF ALABAMA  
SHELBY COUNTY  
I, Carol H. Roberts, a Notary Public in and for said County and State, do hereby certify that Louis Douglas Joseph, owner, whose name is signed to the foregoing certificate as owner, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as each individual with full authority thereon.  
This the 3rd day of Oct, 2000.  
Carol H. Roberts  
Notary Public My Commission Expires 8-18-03

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION THAT THE ASSUMED BY THE BODY AND SAME HEREBY IS GIVEN TO THE LOCATION OF THE STREETS, ALLEYS, AND PUBLIC OPENINGS AS SHOWN ON THIS PLAT OR MAP OF ASHTON WOODS PHASE TWO, THIS BEING SAID PLAT OR MAP AS CERTIFIED THROUGH BROUGHT BY JAMES M. RAY AS SURVEYOR, AT THE INSTANCES OF LOUIS DOUGLAS JOSEPH, OWNER, AND HAS BEEN EXAMINED BY THE BOARD OF PUBLIC HEALTH AND REPORTED RECOMMENDATIONS BY A RESOLUTION OF THE BOARD DATED SEPTEMBER 16, 1982.  
STATE OF ALABAMA  
SHELBY COUNTY  
I, Carol H. Roberts, hereby approve and accept ASHTON WOODS, SECOND PHASE, FOR THE SHELBY COUNTY PLANNING COMMISSION.  
This the 3rd day of Oct, 2000.  
Carol H. Roberts  
Planning Commission Official

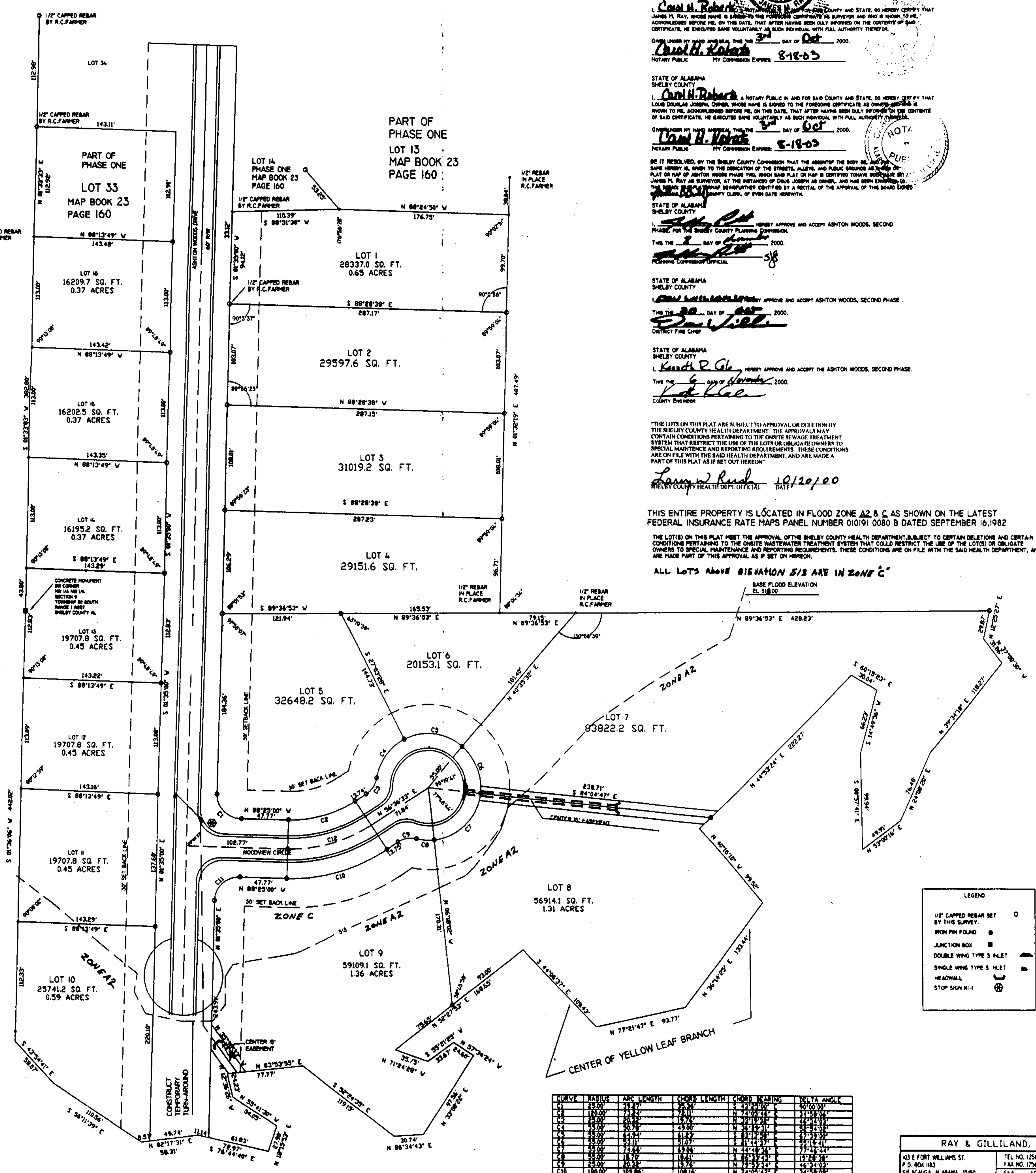
STATE OF ALABAMA  
SHELBY COUNTY  
I, Carol H. Roberts, hereby approve and accept ASHTON WOODS, SECOND PHASE.  
This the 3rd day of Oct, 2000.  
Carol H. Roberts  
District Five Chief

STATE OF ALABAMA  
SHELBY COUNTY  
I, Carol H. Roberts, hereby approve and accept the ASHTON WOODS, SECOND PHASE.  
This the 3rd day of Oct, 2000.  
Carol H. Roberts  
County Engineer

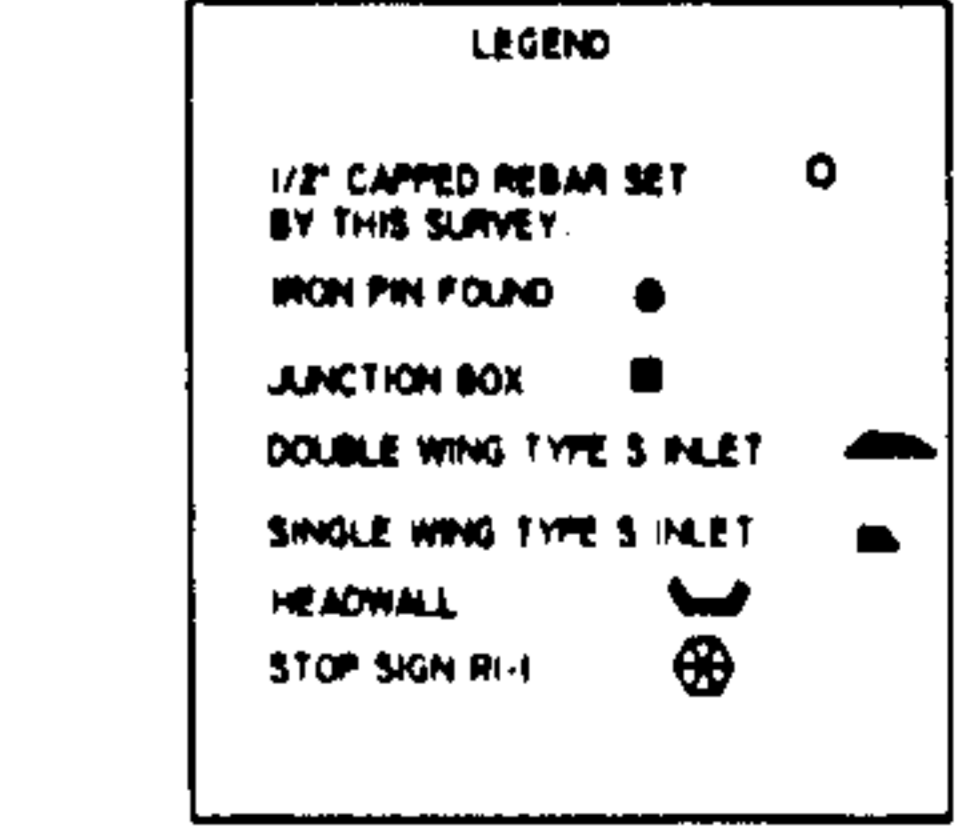
"THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR REJECTION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE WASTEWATER TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAO HEALTH DEPARTMENT, AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON."  
Laura M. Reed 10/20/00  
SHELBY COUNTY HEALTH DEPT. OFFICIAL DATE

THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE A2 & C AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS PANEL NUMBER 01091 0080 B DATED SEPTEMBER 16, 1982.  
THE LOTS ON THIS PLAT MEET THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN DELETIONS AND CERTAIN CONDITIONS PERTAINING TO THE ONSITE WASTEWATER TREATMENT SYSTEM THAT COULD RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAO HEALTH DEPARTMENT, AND ARE MADE PART OF THIS APPROVAL AS IF SET OUT HEREON.

ALL LOTS ABOVE ELEVATION 513 ARE IN ZONE C

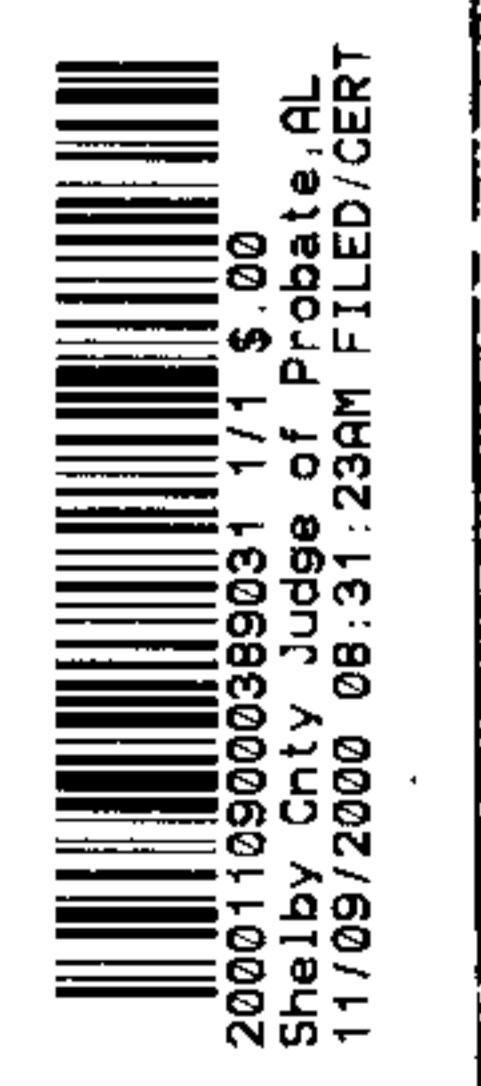


CURVE	STATION	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
1	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
2	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
3	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
4	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
5	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
6	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
7	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
8	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
9	100+00	112.27	112.27	N 00°00'00" E	0°00'00"
10	100+00	112.27	112.27	N 00°00'00" E	0°00'00"



RAY & GILLILAND, P.C.  
103 EAST WILLIAMS ST.  
ST. ALBUQUERQUE, ALABAMA 35050  
DRAWN BY: JIM RAY  
DATE: SEPT 17, 2000

Map Book 27 Page 97



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Shelby, Onty Judge of Probate, AL  
11/09/2000 08:31:28 AM FILED/CERT