

STATE OF ALABAMA

**WARRANTY DEED**

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred and NO/100 (\$500.00) Dollars and other good and valuable consideration to the undersigned, Roland H. Henson and wife, Patricia P. Henson herein referred to as Grantors, in hand paid by Angela R. Walker, a single woman herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

From the Northeast corner of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama and proceed S 87 deg. 58' 52" E along the North boundary of said Section 21 for 785.66 feet; thence S 2 deg. 02' 44" W 565.83 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue S 2 deg. 02' 44" W 121.00 feet to the Northeast corner of Lot No. 7 of The Willows Subdivision, Phase One; thence N 87 deg. 57' 16" W along the North boundary of said Lot No. 7 for 180.00 feet to the Northwest corner of said Lot No. 7 and the East boundary of Amanda Drive (R/W 60'); thence N 2 deg. 02' 44" E 121.00 feet; thence S 87 deg. 57' 16" E parallel to the North boundary of the aforementioned Lot No. 7 for 180.00 feet, back to the POINT OF BEGINNING of herein described parcel of land, containing .50 acres more or less.

A part of the NW1/4 of the NW1/4 of Section 21, T19S - R2E, Shelby County, Alabama.

This conveyance is prepared without benefit of a title examination by the Preparer.

Description from a survey by Martin Land Surveying dated October 4, 2000.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantors have hereunto set their hands and seals this the 10th day of October, 2000.

Roland H. Henson  
Roland H. Henson

Patricia P. Henson  
Patricia P. Henson

STATE OF ALABAMA,  
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Roland H. Henson and wife, Patricia P. Henson whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10th day of October 2000.

Judith C. Lawrence  
NOTARY PUBLIC

My Commission Expires: 9/24/2003

This document prepared by:  
Mitchell & Graham, PC  
P. O. Drawer 305  
Childersburg, Alabama 35044  
Please Send Tax Notice To:  
Angela R. Walker

11/08/2000-38865  
12:08 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB

11.50

Inst # 2000-38865