

THIS ASSIGNMENT IS BEING RE-RECORDED BECAUSE THE MORTGAGE WAS RE-RECORDED  
IN INST. # 2000-38853.

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
**1801 EAST NINTH STREET, CLEVELAND, OHIO 44114**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 22, 2000** executed by  
**ROBERT D RICHEY AND SPOUSE, ANGIE PATE RICHEY**

Inst # 2000-38854

11/08/2000-38854  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MM2 11.00

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

and recorded in 2000-34766 **SHELBY**  
State of **ALABAMA** described hereinafter as follows:  
**SEE PRELIMINARY TITLE REPORT**

County Records.

**LOT 5, ACCORDING TO THE SURVEY OF LAKE HEATHER ESTATES,  
GIVIANPOUR'S ADDITION TO INVERNESS AS RECORDED IN MAP BOOK 16,  
PAGE 121 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.  
MINERAL AND MINING RIGHTS EXCEPTED.**

Commonly known as:

**2112 LAKE HEATHER WAY, BIRMINGHAM, ALABAMA 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ALABAMA**  
**COUNTY OF**

Date of Execution: **SEPTEMBER 22, 2000**

**MORTGAGESOUTH, L.L.C.**

On **SEPTEMBER 22, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**J. HUNTER PALMER**

known to me to be the **MANAGER**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:   
ITS: **MANAGER**

BY:  
ITS:

WITNESS:

Notary Public 

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES MAY 12, 2003  
BONDED THROUGH NOTARY PUBLIC EXCHANGE

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

### AND WHEN RECORDED MAIL TO:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

Inst # 2000-34767

10/03/2000-34767  
11:37 AM CERTIFIED PS 118  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00