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COPPORATION ASSIGNMent of Real Estate Mortgage FOR VALUE RECEIVED the understoned hereby grants, assigns and transfers to only avrives haw. It's successing amover assigns and transfers to only avrives haw. It's successing amover assigns and transfers to only avrives haw. It's successing amover assigns and transfers to only avrives have the transfer and the tra		η φ α η α α α α
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1801 EAST NINH STREET, CLEVELAND, OHIO 44114 althe rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2000 CRUCING BY THE STATE OF ALABAMA COUNTY AND FOUSE, ANGLE PATE RICHEY TO MORTGAGESOUTH, L.L.C. COUNTY OF THE STATE OF ALABAMA And whose principal place of business is 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35208 THE STATE OF ALABAMA SEE PRELIMINARY TITLE REPORT COUNTY OF SACCORDING TO THE SURVEY OF LAKE HEATHER ESTATES, GIVIANPOUR'S ADDITION TO INVERNESS AS RECORDED IN MAP BOOK 16, PAGE 121 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. Commonly known as: 2112 LAKE HEATHER WAY, BIRMINGHAM, ALABAMA 35242 COMMON ALABAMA COUNTY OF On SEPTEMBER 22, 2000 Defore me, the Understands of the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MOWN to me to be the MANAGER and Size, personally appeared J. HANTER PALMER MYCOMADSING LIGHT OF MAIL TO: WITNESS: WITNESS: WITNESS: WITNESS: WITNESS: WITNESS: WITNESS: WITNESS: ONE AREA POR OFFICIAL NOTARIAL SEAL) PREPARED BY: MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35208 MYCOMADSING LIGHT OF MAIL TO: MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35208		01 1 (
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MORTGAGESOUTH, L.L.C. a corporation organized under the laws of THE STATE OF ALABAMA and whose principal place of business is 200 UNION HILL DRIVE BIRKINGHAM, ALABAMA 20205 BIRKINGHAM, ALABAMA 20206 BIRKINGHAM, ALABAMA 20209 B	RUBER! D RIGHE! AND STOUSE, ANGLE TALE I	ALGIIDI.
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AND WHEN RECORDED MAIL TO: MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209 BY: ITS: BY: ITS: WITNESS: WITNESS:	and State, personally appeared J. HUNTER PALMER	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public NOTARY PUBLIC SEATS OF ALARAMA SET ANGLE MY COMMISSION EXPLOYS MAN FOR 2003 MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209 MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209	_	
Instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public NOTARY PUBLIC STATE OF ALARAMA SEPANCE MY COMMISSION EXPLOSE MALES 2003 MY Commission Expires PREPARED BY: MORTGAGESOUTH, L.L.C. 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209 AND WHEN RECORDED MAIL TO: 200 UNION HILL DRIVE BIRMINGHAM, ALABAMA 35209	of the corporation herein which executed the within instrument, that the seal affixed to said instrument is	
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SHELBY COUNTY JUDGE OF PROBATE

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