Inst # 2000-38849

Harry W. Gumble III

1326 Riverchage Truil

STATE OF ALABAMA I

COUNTY OF SHELBY I

WARRANTY DEED

THIS INDENTURE, made and entered into on this the 1/h day of November, 2000, by and between WILMA EDWARDS MERRIWEATHER, an unmarried person, MICHAEL EDWARDS, a married person, and CARDELL ALEXANDER, a married person, as Grantors; and HARRY W. GAMBLE, III, as Grantee;

WITNESSETH:

\$46,000.00

For and in consideration of the sum of ONE HUNDRED AND NO/100 DOLLARS (\$100.00), cash, and other good and valuable consideration, in hand paid to the Grantors by the Grantee, the receipt of which is hereby acknowledged, the said Grantors have granted, bargained and sold and do by these presents grant, bargain, sell and convey unto the said Grantee, the following described property situated, lying and being in the County of Shelby and State of Alabama, to-wit:

A certain lot in the Town of Helena, Alabama, being a portion of the tract of land sold to Joe Reece by Lula Crawford and described as follows: Begin at the South corner of said tract of land on the right of way of the Helena & Acton public road and run in a Northeast direction following the right of way of said road 150 feet; thence in a Westerly direction 221 feet to center of Old Helena & Acton road; thence in a Southerly direction following old road 180 feet; thence in an Easterly direction 96 feet to point of beginning.

ALSO being known as the South part of Lot C, Horsley's Map of the Town of Helena, being the same property described in Inst. No. 2000-18994, Probate Office of Shelby County, Alabama.

SUBJECT, HOWEVER, TO: any and all easements, reservations, restrictions, and rights-of-way heretofore filed for record which affect said property.

THIS PROPERTY IS NOT THE HOMESTEAD OF EITHER OF THE MARRIED GRANTORS NOR HIS SPOUSE.

TO HAVE AND TO HOLD, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee, his heirs and assigns.

The said Grantors covenant and agree with the said Grantee that they are seized of an indefeasible estate in fee simple of said property, and that the Grantes have the lawful right

SHELBY COUNTY JUDGE OF PROBATE

003 CJ1 64.00



to sell and convey the same in fee simple; that the said property is free from encumbrances, and that the Grantors will forever warrant and defend the title to the same and the possession thereof unto the said Grantee, his heirs and assigns, against the lawful claims and demands of all persons whatsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals on this the day, month and year first hereinabove written.

Wilma Edwards Merriweather

Michael Edwards (SEAL)

Cardell Alexander (SEAL

day of November, 2000.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said State and County, hereby certify that WILMA EDWARDS MERRIWEATHER, an unmarried person, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL on this the

Notary Public

(SEAL)

My Commission Expires: 10-16-2004

STATE OF ALABAMA COUNTY OF	I
and who is known to me	Notary Public in and for said State and County, hereby certify that rried person, whose name is signed to the foregoing conveyance acknowledged before me on this day that, being informed of the hears date.
GIVEN UNDER MY H	AND AND SEAL on this the 7th day of November, 2000.
(SEAL)	Notary Public My Commission Expires: 16-16-2000
STATE OF ALABAMA I COUNTY OF SHELBY	
and who is known to me, a	lotary Public in and for said State and County, hereby certify that arried person, whose name is signed to the foregoing conveyance, cknowledged before me on this day that, being informed of the

GIVEN UNDER MY HAND AND SEAL on this the

day of November, 2000.

Notary Public

contents of the conveyance, he executed the same voluntarily on the day the same bears date.

(SEAL)

My Commission Expires:

This Instrument Was Prepared By: GAMBLE, GAMBLE & CALAME, LLC Attorneys at Law Post Office Box 345 Selma, Alabama 36702-0345

[The preparation of this document does not constitute an examination of title as to the property described herein. The above attorneys have made no such title examination unless reflected by separate documents signed by such attorneys.]

GRANTEE'S ADDRESS: Harry W. Gamble, III 1326 Riverchase Trail Birmingham, AL 35244

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11/08/2000-38849 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 64.00 003 CJi