

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by ELIZABETH L EADY
of the City of PELHAM, County of SHELBY State of AL to
AMERICAN GENERAL FINANCE, INC
3659 LORNA ROAD STE 119 HOOVER, AL 35236
HOOVER, AL 35236-6129
County, JEFFERSON, on 02/04/2000, securing the principal sum, of \$ 50933.36
and duly recorded in Mortgage Book 2000, Page 03938 in the Office of the SHELBY
County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 17TH day of OCTOBER, 2000.

AMERICAN GENERAL FINANCE, INC

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MARY ANNE SULLIVAN Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
MARY ANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17TH day of OCTOBER
2000.

My Commission expires:
NOTARY PUBLIC OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC WRITERS.
Notary Public, JEFFERSON
State of ALABAMA


County,

This instrument was prepared by
L. WILLIAMS PO BOX 36129

BHAM, AL 35236



(Signed)

070-00173 (10-27-97) UN2531

Inst # 2000-38825

11/08/2000-38825

09:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00