

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE—FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

AmSouth Bank
Commercial Loan Collateral Dept.
P.O. Box 830722
Birmingham, AL 35283-0722

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Alabama Bag Company, L.L.C.
300 M.H. Williams Drive
Helena Industrial Park
Helena, AL 35080

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

(Last Name First if a Person)

4. Name and Address of
Assignee of Secured Party

(IF ANY)

(Last Name First if a Person)

AmSouth Bank
P.O. Box 11007
Birmingham, AL 35288

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

This is a fixtures filing relating to the property
described on Exhibit "A" attached hereto and made a part
hereof.

All fixtures, (equipment and machinery and other items or
tangible property) that are affixed to the property
described on the attached Exhibit "A", whether now owned or
hereafter acquired, together with all replacements thereof,
all attachments, accessories, parts and tools belonging
thereto and for use in connection therewith and all

insurance proceeds thereon.

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing.

5 0 0

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor.
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature—see Box 6)

Alabama Bag Company, L.L.C.

Signature(s) of Debtor(s)

By:

Signature(s) of Debtor(s)

Its: President

Type Name of Individual or Business

AmSouth Bank

Signature(s) of Secured Party(ies) or Assignee

By:

Signature(s) of Secured Party(ies) or Assignee

Its: Loan Admin Office

Type Name of Individual or Business

EXHIBIT A

PARCEL I:

A part of the NW 1/4 of the SE 1/4 of Section 15, Township 20 South, Range 3 West, more particularly described as follows: Commence at the SE corner of the NE 1/4 of the SE 1/4 of Section 15, and run Westerly along South line a distance of 871.46 feet; thence continue Westerly along South line a distance of 1317.5 feet; thence turn angle to right of $78^{\circ} 20'$ and run 339.02 feet, more or less, to North line of a 50-foot road, for the POINT OF BEGINNING; thence continue in the same direction a distance of 287.58 feet to the SW corner of property sold to Allied Flexible Products, Inc.; thence turn an angle to right of $101^{\circ} 39'$ and run Easterly along South line of Allied Flexible Products, Inc., property 811.23 feet to the NW corner of property sold to August Leonard Armstrong and Merle S. Armstrong, as described in Deed Book 251, on Page 402 in the Probate Office of Shelby County, Alabama; thence turn an angle to right of $100^{\circ} 19' 30''$ and run 292.25 feet to North right of way line of a 50-foot roadway; thence run Westerly along North line of said 50-foot roadway 696.10 feet to POINT OF BEGINNING.

PARCEL II:

From the Southwest corner of the NW 1/4 of the SE 1/4 of Section 15, Township 20 South, Range 3 West, run Easterly along the South line of said quarter-quarter Section for a distance of 455.21 feet; thence turn left an angle of $101^{\circ} 40'$ and run Northwesterly 626.60 feet to the POINT OF BEGINNING of the land herein described; thence continue Northwesterly 715.51 feet to the South right-of-way of L & N Railroad; thence turn right an angle of $90^{\circ} 22'$ and run Northeasterly 477 feet; thence turn right an angle of $124^{\circ} 39'$ and run Southwesterly 78.94 feet; thence turn left an angle of $16^{\circ} 09'$ and run Southwesterly 156.74 feet; thence turn left an angle of $59^{\circ} 22'$ and run Southeasterly 151.36 feet; thence turn left an angle of $53^{\circ} 48'$ Northeasterly 249.73 feet; thence turn right an angle of $43^{\circ} 56' 20''$ and run Southeasterly 176.79 feet; thence turn right an angle of $3^{\circ} 35' 20''$ and run Southeasterly 200.88 feet; thence turn right an angle of $54^{\circ} 14'$ and run Southeasterly 160.09 feet; thence turn right an angle of $44^{\circ} 31'$ and run Southwesterly 247.19 feet; thence turn right an angle of $49^{\circ} 34'$ and run Westerly 811.23 feet to the POINT OF BEGINNING.

Inst # 2000-38710

11/07/2000-38710
03:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 16.00