

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
Jefferson County

KNOW ALL MEN BY THESE PRESENTS, THE BANK an Alabama corporation, for value received to it in hand paid by: Liberty Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by:

W. Blaine Tharpe, Jr.  
and  
Kimberly C. Tharpe  
Husband and Wife

and recorded in VOLUME 2000, PAGE 38545, of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said The Bank.

IN WITNESS WHEREOF, The Bank has caused this conveyance to be signed by David F. Mays, Senior Vice President on the 25th day of October, 2000.

THE BANK

BY: David F. Mays  
Name: David F. Mays  
Title: Senior Vice President

ATTEST:

Mike Gub

STATE OF ALABAMA  
Jefferson (COUNTY)

I, the undersigned a Notary Public in and or said, in said County, hereby certify that David F. Mays, Senior Vice President of The Bank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my and official seal this 25<sup>th</sup> day of October, 2000.

Donna Jeanette Spaulman  
Notary Public  
My commission expires: October 15, 2002

This instrument was prepared by:  
Donna Lowery  
as an employee of  
The Bank

Inst # 2000-38546

11/07/2000-38546  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00