

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:004197356 "Rasmussen" Lender ID:004197356/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/19/1993, made and executed by WILLIAM G RASMUSSEN AND WIFE REBECCA D RASMUSSEN, to secure payment of the principal sum of \$60,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/08/1993 as Instrument No. 1993-39097 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.  
On October 18, 2000

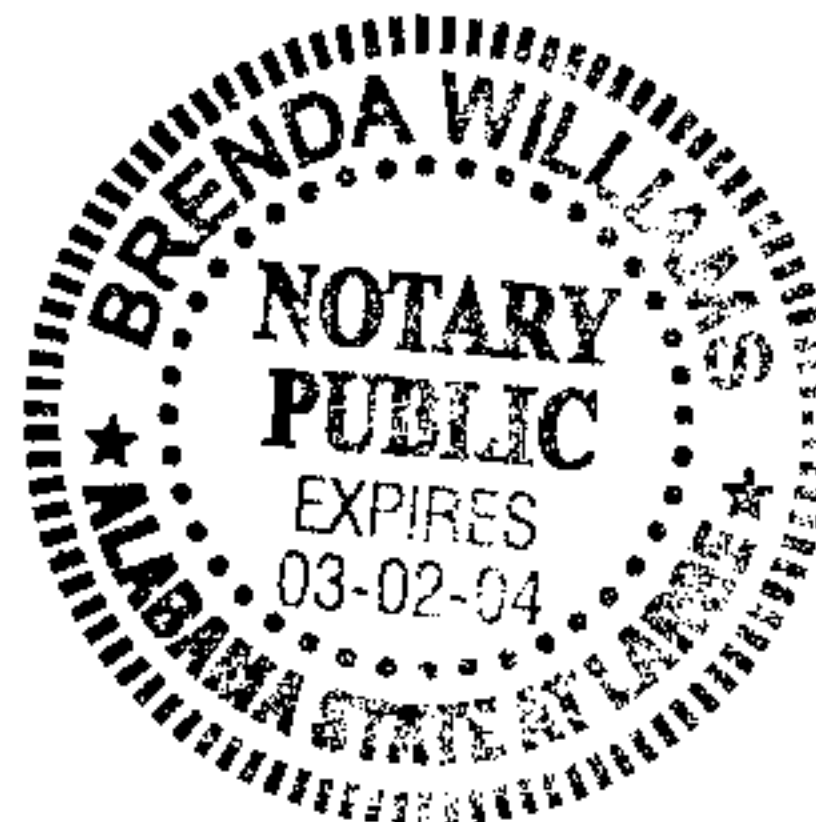
By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 10/18/00 I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Brenda Williams  
BRENDA WILLIAMS, NOTARY PUBLIC  
Notary Expires: 03/02/2004 #NOC-0870956



\* Document Prepared By: Nicole Phillips  
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784  
DGG-20001017-0034 ALSHELBY 01117 SHELBY AL BAT: 911661/004197356 KXA/DO1

(This area for notarial seal)

Inst # 2000-38516

11/06/2000-38516  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MM8 11.00