

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:004765905 "Fish" Lender ID:998622370/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/28/1997, made and executed by GEORGE L FISH AND PATRICIA J FISH HIS WIFE, to secure payment of the principal sum of \$110,000.00 plus interest, originally to REGIONS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 03/05/1997 as Instrument No. 1997-06850 Mortgage Book NA, Page NA, RERECORDED 06/04/1997 as Instrument No. 9706/7755, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank, by its authorized agent,  
Regions Mortgage, Inc.  
On September 19, 2000

By: [Signature]  
VINCENT J. BALSAMO, JR. SENIOR VICE  
PRESIDENT

[Signature]  
MARCIA T. JOHNSON, VICE PRESIDENT

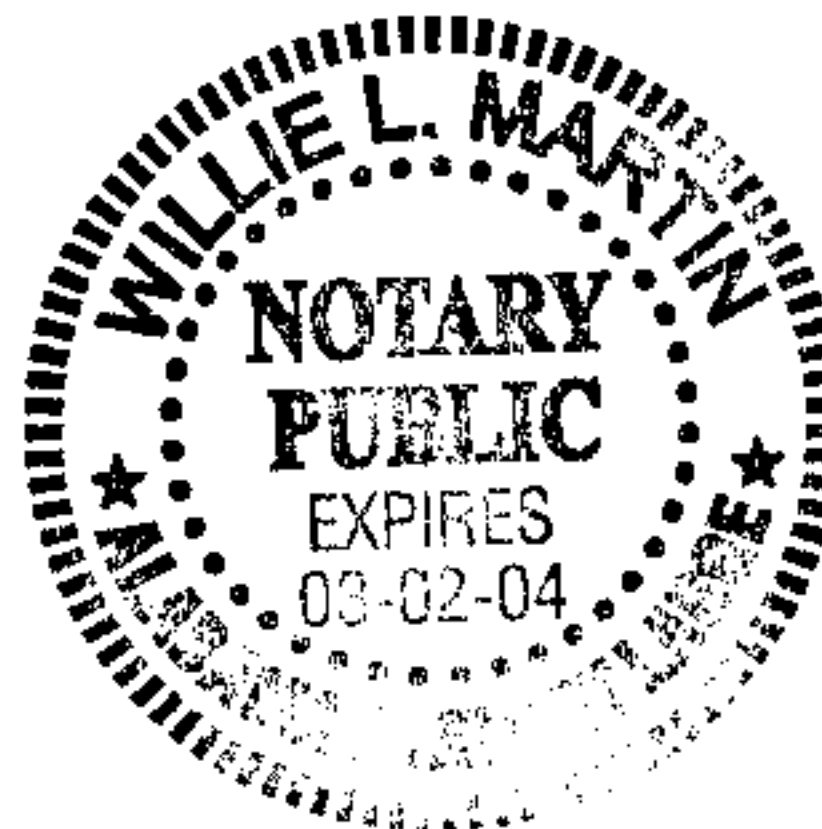
STATE OF Alabama  
COUNTY OF Montgomery

On 9/19/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President and Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

[Signature]

Willie L. Martin  
Notary Expires: 03/02/2004 ##NOC-0870955



\* Document Prepared By: Nicole Phillips (This area for notarial seal)  
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784  
YPF-20000918-0046 ALSHELBY 01117 SHELBY AL BAT: 911219/004765905 KXALDOM1

Inst # 2000-38513

11/06/2000-38513

11:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MME 11.00