

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2000-38496

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:005004429 "Fancher" Lender ID:998636304/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 03/27/1998, made and executed by  
BRIAN T FANCHER A SINGLE PERSON CHRISTY L SULLIVAN A SINGLE PERSON, to secure  
payment of the principal sum of \$108,900.00 plus interest, originally to REGIONS  
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded  
04/10/1998 as Instrument No. 1998-12980 Mortgage Book NA, Page NA, is now Paid  
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On October 18, 2000

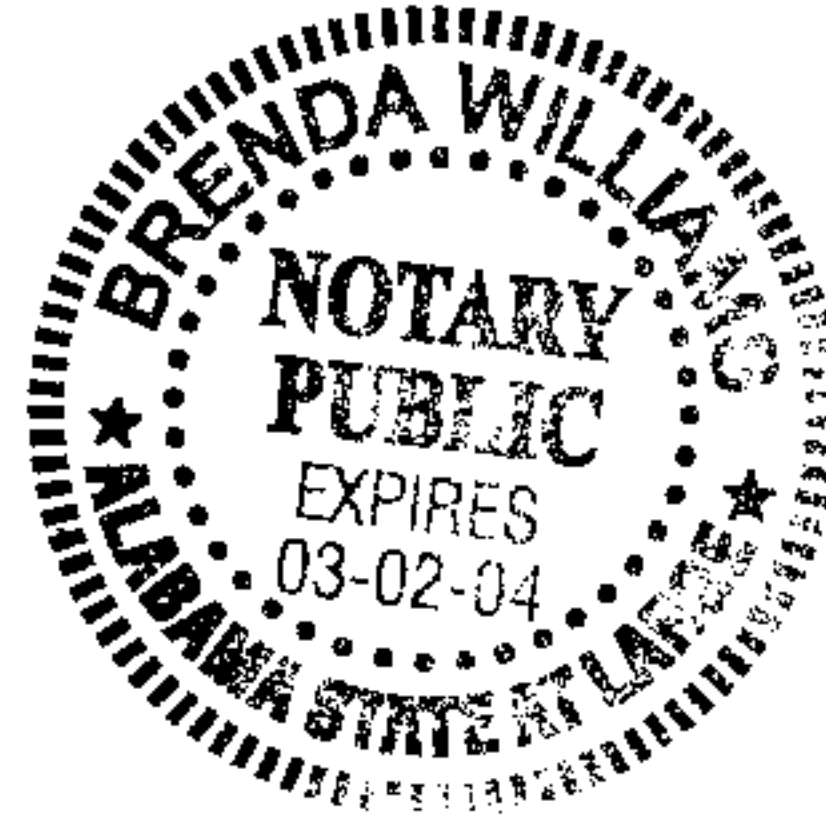
By: Sherry A. Harrell  
SHERRY A. HARRELL, SUPPORT SERVICES  
MANAGER

STATE OF Alabama  
COUNTY OF Montgomery

On 10/18/00 I, Brenda Williams, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Sherry A. Harrell,  
Support Services Manager, who is/are signed to the foregoing document and who  
is/are known to me, acknowledged before me on this day, that being informed of  
the contents of said instrument, he/she/they as such officer(s) and with full  
authority, executed the same voluntarily for and as the act of said corporation,  
on the day the same bears date..

WITNESS my hand and official seal,

Brenda Williams  
BRENDA WILLIAMS, NOTARY PUBLIC  
Notary Expires: 03/02/2004 #NOC-0870956



(This area for notarial seal)

\* Document Prepared By: Nicole Phillips  
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784  
YPF-20001017-0102 ALSHELBY 01117 SHELBY AL BAT: 911861/005004429 KXALDOM1

11/06/2000-38496  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 11.00