Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005087903 "Murphy" Lender ID:005087903/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/18/1998, made and executed by MICHAEL F MURPHY JOINED BY KRISTIN M MURPHY HIS WIFE, to secure payment of the principal sum of \$113,307.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/04/1998 as Instrument No. 1998-20681 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On September 28, 2000

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

 $oldsymbol{U}$  I, Willie L. Martin, a Notary Public in and for Montgomery County, An the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date...

WITNESS my hand and official seal,

Willie L. Martin

\* Document Prepared By: 1

Notary Expires: 03/02/2004 ##NOC-0870955

Nicole Phillips 605 S. Perry St. Montgomery, Al. 36104 YPF-20000927-0111 ALSHELB 01117 SHELBY AL BAT: 911263/005087903 KXALDOM1

This affea for notarial seal)

Inst # 2000-38489

11/06/2000-38489 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

11.90