

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004836250 "Stamp" Lender ID:998626228/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/28/1997, made and executed by
KELLY ANN STAMP A SINGLE PERSON, to secure payment of the principal sum of
\$84,107.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 03/04/1997 as Instrument No.
1997-06730 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On October 20, 2000

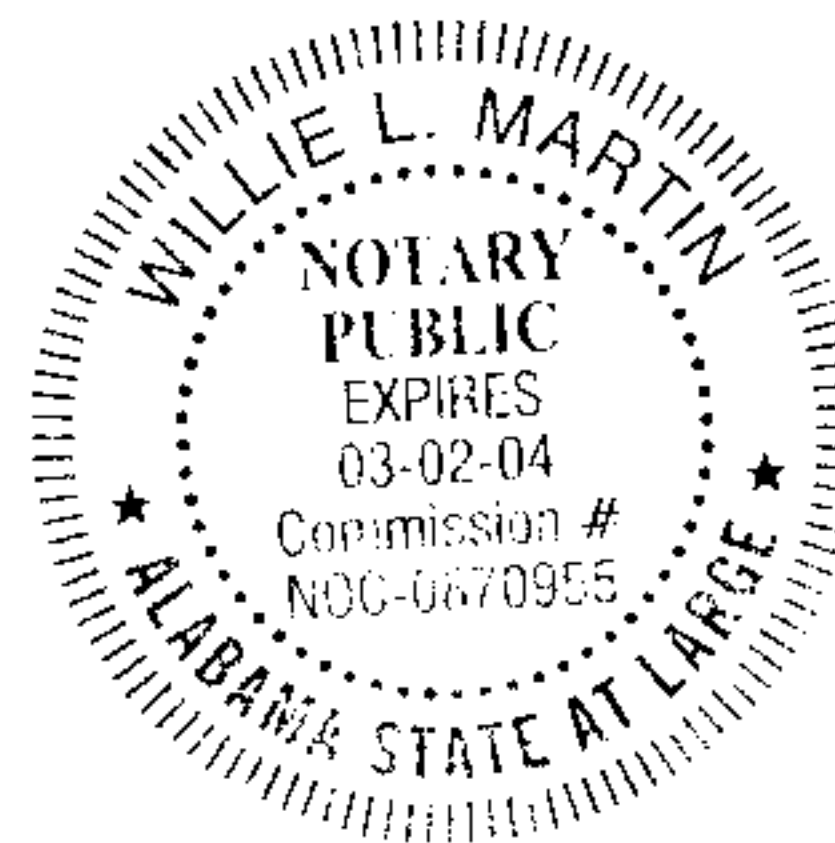
By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

STATE OF Alabama
COUNTY OF Montgomery

On 10/20/00 I, Willie L. Martin, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Sherry A. Harrell,
Support Services Manager, who is/are signed to the foregoing document and who
is/are known to me, acknowledged before me on this day, that being informed of
the contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said corporation,
on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin
WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By: Janesha Jones (This area for notarial seal)
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 800-828-3784
NEF-20001019-0035 ALSHELBY 01117 SHELBY AL BAT: 911873/004836250 ALDOM1

Inst # 2000-38485

11/06/2000-38485
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00