

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2000-38483

11/06/2000-38483
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003353802 "Han" Lender ID:369906780/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/19/1995, made and executed by HYON KYO HAN AND WIFE KEUM SOOK HAN, to secure payment of the principal sum of \$105,000.00 plus interest, originally to SOUTH STATES MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/24/1985 as Instrument No. NA Mortgage Book 042, Page 258, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent
12-21-95 inst # 1995-36582
On September 20, 2000

By: _____

VINCENT J. BALSAMO, JR. SENIOR VICE
PRESIDENT

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On 9/20/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President and Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Notary Expires: / /



* Document Prepared By: Nicole Phillips
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784
ALR-20000919-0009 ALSHELBY 01117 SHELBY AL BAT: 911227/003353802 KXALDOM1

(This area for notarial seal)