

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2000-38483

11/06/2000-38483  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 031 11.00

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:003353802 "Han" Lender ID:369906780/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/19/1995, made  
and executed by HYON KYO HAN AND WIFE KEUM SOOK HAN, to secure payment of the  
principal sum of \$105,000.00 plus interest, originally to SOUTH STATES MORTGAGE  
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
09/24/1985 as Instrument No. NA Mortgage Book 042, Page 258, is now Paid and  
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as Servicing Agent  
12-21-95 inst # 1995-36582  
On September 20, 2000

By: \_\_\_\_\_

VINCENT J. BALSAMO, JR. SENIOR VICE  
PRESIDENT

\_\_\_\_\_  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 9/20/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in  
the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice  
President and Marcia T. Johnson, Vice President, who is/are signed to the  
foregoing document and who is/are known to me, acknowledged before me on this  
day, that being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

\_\_\_\_\_  
Notary Expires:   /  /  



\* Document Prepared By: Nicole Phillips  
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784  
ALR-20000919-0009 ALSHELBY 01117 SHELBY AL BAT: 911227/003353802 KXALDOM1

(This area for notarial seal)