Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004620290 "Lowery" Lender ID:004620290/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/25/1996, made and executed by
VERNON E LOWERY JOINED BY JERRI A LOWERY HIS WIFE, to secure payment of the
principal sum of \$44,100.00 plus interest, originally to REGIONS MORTGAGE, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 05/03/1996 as
Instrument No. 1996-14507 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On September 27, 2000

MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On _____I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin

Notary Expires: 03/02/2004 ##NOC-0870955

* Document Prepared By: MCO) () (This area) for notarial seal)

Nicole Phillips 605 S. Perry St. Montgomery, Al./36104 800-828-3784

YPF-20000926-0100 ALSHELB 01117 SHELBY AL BAT: 911277/004620290 KXALDOM1

11/06/2000-38476
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: CJi 11.00