My Commission Expires:

*This instrument was prepared by		Send Tax Notice to: (Name) ————	Joseph W. Lulla Mae	Stephens and Stephens
Mitchell A. Spears ATTORNEY AT LAW		(Address)	120 Gable	Lane
P.O. Box 119	205/665-5102	(Maaross)	Monteval1	, AL 35115
Montevallo, AL 35115-0091	205/665-5076			
WARRANTY	DEED, JOINTLY FOR LI	FE WITH REMAINDER T	O SURVIVOR	
STATE OF ALABAMA)			
	,	MEN BY THESE PRESEN		
to the undersigned grantor or grantor GENE T. MORELAND, an un	antors in hand paid by the married man		(\$125,000.0 ceipt whereof is	acknowledged, we,
(herein referred to as grantors) do				
JOSEPH W. STEPHENS and herein referred to as GRANTEES them in fee simple, the following chalabama to-wit:	s for and during their joint l	ives and upon the death of e	ither of them, th	en to the survivor of County,
	— — —	ATTACHED HERETO AND E		
		40.05 AM	CERTIFIED JUDGE OF PROBATE	D
TO HAVE AND TO HOLD then to the survivor of them in fand I (we) do for myself (our their heirs and assigns, that I am unless otherwise noted above; that heirs, executors and administrator the lawful claims of all persons. IN WITNESS WHEREOF, November	selves) and for my (our) heirs, (we are) lawfully seized in feet to I (we) have a good right to its shall warrant and defend the	executors, and administrators simple of said premises; that sell and convey the same as a sell ame to the GRANTEES,	forever. covenant with the they are free frof foresaid; that I (v	ne said GRANTEES, om all encumbrances, we) will and my (our) ssigns forever, against
WITNESS	, 1111			
WITTEDS	(C) . IV	2500	Molle	(Seal)
	(Seal)	GENE T. MOREL	<i>y</i>	(Scal)
	(Seal)			(Seal)
	(Seal)			(Seal)
	COUNTY } General Ack	nowledgment		d Clause in a sid Claus
	gned authority		one in and for saf	id County, in said State
nereby certify that	. MORELAND, an unmar		lenove to see	olenovilodged hefere m
whose nameis signed		,		cknowledged before m
on this day, that being informed	of the contents of the conve	eyance ne executed the sa	ame voluntarily o	n the day the same bear
date. Given under my hand	and official seal this	<u>3rd</u> day of <u>Nove</u>	ember	A.D., 18X_2000

Notary Public

Exhibit "A"

A parcel of land in the NW ¼ of the NE ¼ of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama, described as follows:

Commence at the Southwest corner of said ¼ ¼ section; thence run North 01 degree 22 minutes 17 seconds East 255.00 feet along the West ¼ ¼ line; thence run South 89 degrees 18 minutes 43 seconds East 535.00 feet to the point of beginning; thence continue last course 400.00 feet; thence run North 01 degree 24 minutes 17 seconds East 486.00 feet; thence run North 89 degrees 18 minutes 43 seconds West 245.00 feet; thence run South 01 degree 24 minutes 17 seconds West 100.00 feet; thence run North 89 degrees 18 minutes 43 seconds West 285.00 feet; thence run South 00 degrees 41 minutes 00 seconds West 286.00 feet; thence run South 89 degrees 18 minutes 43 seconds East 130.00 feet; thence run South 03 degrees 27 minutes 58 seconds West 100.00 feet to the point of beginning.

Also, a right of way for ingress, egress and utilities, in the West half of the NE ¼ of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama; 60 feet wide, 30 feet on each side of the following described centerline; Commence at the Southwest corner of the NW ¼ of the NE ¼ of Section 2; thence run North 01 degree 22 minutes 17 seconds East along the West ¼ ¼ line 305.96 feet; thence run South 88 degrees 37 minutes 43 seconds East 934.96 feet to a point on the East line of the Tom Smitherman property and the centerline of Cable Lane (a chert road), said point being on a clockwise curve having a delta angle of 23 degrees 08 minutes 33 seconds and a radius of 283.00 feet; thence turn right 67 degrees 27 minutes 20 seconds to tangent and run along the arc of said curve 118.35 feet to the point of tangent; thence run South 01 degree 58 minutes 00 seconds West 311.28 feet tangent to said curve along said centerline; thence run South 05 degrees 53 minutes 55 seconds West 130.95 feet along said centerline to the point of a clockwise curve having a delta angle of 30 degrees 47 minutes 22 seconds and a radius of 320.00 feet; thence run along the arc of said curve 222.23 feet; thence run South 53 degrees 07 minutes 44 seconds West 122.48 feet to the center of Shelby County Highway #10 and the end of said centerline.

SUBJECT TO:

- Taxes for 2001 and subsequent years.
- Any loss claim, damage, or expense including additional tax due, if any, arising from or due
 to the fact that ad valorem taxes for subject property have been paid under a current use
 assessment.
- Easement to South Central Bell recorded in Deed Book 329, Page 421.

 Title to minerals underlying caption lands with mining rights and privileges belonging thereto as reserved in Deed Book 320, Page 732.

GENE T. MORELAND

Inst # 2000-38434

11/06/2000-38434
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJi 139.00