

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION ON RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **MELVIN THOMAS SMITHERMAN** acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by **CHRISTOPHER M. WILSON and DEBORAH M. WILSON** which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in **Instrument No. 1992-16951**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, **MELVIN THOMAS SMITHERMAN** has caused these presents to be executed this 3<sup>rd</sup> day of November, 2000.

  
MELVIN THOMAS SMITHERMAN

STATE OF ALABAMA  
COUNTY OF SHELBY

GENERAL ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that MELVIN THOMAS SMITHERMAN whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3<sup>rd</sup> day of November, 2000.

  
Notary Public  
My commission expires: 11/17/2003

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Notary Public

Instrument Prepared By:

Mitchell A. Spears Inst # 2000-38432  
P.O. Box 119  
Montevallo, AL 35115  
(205) 665-5076

11/06/2000-38432  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 031 11.00