

Inst # 2000-38428

11/06/2000-38428  
10:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMB 11.00

AFTER RECORDING RETURN TO: GE Capital Mortgage Services, Inc.  
Attn: Reconveyance Department  
P.O. Box 9339  
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: RODNEY MASON  
GE Capital Mortgage Services, Inc.  
Attn: Reconveyance Department  
4680 Hallmark Parkway  
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS: 11937083  
09/21/00

THAT *The Chase Manhattan Bank\**

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.  
Mortgage dated on 05/02/94, made by GLENN M. WADE to LENNAR FUNDING CORPORATION in the principal sum of \$77,500.00 and recorded on 5/16/94 in Mortgage Book N/A of Section 1774-15746 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated September 28, 2000

IN PRESENCE OF DAPHNE GILES BY: P GONZALES, ASST VICE PRESIDENT  
EDDIE TAYLOR, LOAN ADMIN OFFICER

*\*THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS N A F/K/A TEXAS COMMERCE BANK N A AS CUSTODIAN OR TRUSTEE*

STATE OF : TEXAS SS:  
COUNTY OF HARRIS  
On 9/28/00 before me personally came P GONZALES  
AND EDDIE TAYLOR to me known, who, being by me duly sworn, did depose and say that she/he resides at No. 1111 FANNIN HOUSTON, TEXAS 77002 that he/she is the ASST VICE PRESIDENT AND LOAN ADMIN OFFICER of \*THE CHASE MANHATTAN BANK SUCCESSOR BY MERGER the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

ALSAT

Joyce Lee Brown  
JOYCE LEE BROWN NOTARY

