

Inst # 2000-38421

11/06/2000-38421  
09:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **00481347SF**  
LOAN NO. **96505061 (1171037) [1171037 GMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at 4420 44TH ST. STE SUITE#B, GRAND RAPIDS, MI 49512  
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BRIAN SCOTT BROOKS, AN UNMARRIED MAN

to OLD KENT MORTGAGE COMPANY  
dated AUGUST 31, 1998 and recorded on \_\_\_\_\_ in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1998-35264 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



MIN# **100012400965050616** MERS VRU PHONE #: **1-888-679-6377**  
**J=OK856.S.00021**

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 18th day of OCTOBER 2000, but effective the 1st day of JULY 2000.

By [Signature] **OLD KENT MORTGAGE COMPANY**  
**DIANA ANDERSON**  
**VICE PRESIDENT**

By [Signature]  
**KELLEE COX**  
**ASSISTANT SECRETARY**  
**Inst # 38421**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF JEFFERSON ) ss

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On OCTOBER 18, 2000 before me GINGER NEIBAUR  
personally appeared DIANA ANDERSON and  
KELLEE COX personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**GINGER NEIBAUR** (COMMISSION EXP. 06-22-04)  
NOTARY PUBLIC

GINGER NEIBAUR  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

PREPARED BY:  
[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401