## SEND TAX NOTICE TO:

SHELRY CO	DUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbians, Alabama 35051 Fax(205) 669-3130	(Name)	David L. Buchanan 108 Frances Lane	<del></del>
(205)	P. O. Box 752 - Columbians, Alabama 33031 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address) _	Helena, Al. 35080	
is instrument :	was prepared by			
	Patricia K. Martin, PC		p====================================	
(ddress)	2090 Columbiana Rd. Birmingham. Al. 35216.	**************************************	D i i f = r 2 2 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 5 4 5	<b></b>
ARRANTY DI	EED-Lawyers Title Insurance Corporation, Birmingha	m, Alabama		
TATE OF ALA		e presents:		
	ation of			••••
o the undersign r we,	red grantor (whether one or more), in hand paid by the Tracy Michelle Waldrop, as Executrix as approved by Order of Probate Court	of the Esta	te of Affica G. wardrop,	<b>1, 1</b>
herein referred	to as grantor, whether one or more), grant, bargain, David L. Buchanan	sell and convey	unto	
(herein referred	to as grantee, whether one or more), the following do County	escribed real e , Alabania, to-	state, situated in wit:	
	Lot 10, according to a Resurvey of Vias recorded in Map Book 24, Page 75 in County, Alabama.	llage Parri n the Proba	lsh, a Townhome Community, ate Office of Shelby	
	Mineral and mining rights exepted. Subject to: All easements, restrict:	ons and rig	ghts of way of record.	
	\$99,750.00 of the above mentioned pur a mortgage loan which was closed sime	chase price lltaneously	e was paid for from herewith.	
		11/06/	2000-38418 2000-38418 M CERTIFIED MY THICF OF PROBATE	
		502		
And I (we their heirs and unless otherwisheirs, executor	D TO HOLD to the said grantee, his, her or their heirs) do for myself (ourselves) and for my (our) heirs, executassigns, that I am (we are) lawfully seized in fee simples noted above; that I (we) have a good right to sell and a said administrators shall warrant and defend the said claims of all persons.  ESS WHEREOF	stors, and admist le of said premi convey the san me to the said	sistrators covenant with the said GRAN? ses; that they are free from all encumbrate as aforesaid; that I (we) will and my GRANTEES, their heirs and assigns fo	(our)
			helle Waldrof to Executif of.	
.,,	(Seal)	Estate of	And Distolar HELLE WALDROP, Executrix of	
	(Seal)		of Anita G. Waldrop, as apport of Probate Court in Case #39-	rove 182
******************	(Seal)	***************************************	<del></del>	(Seal)
STATE OF A	COUNTY	General Acknow		<b>6</b> 14 - 4
	that		Public in and for said County, in said	DIATA
whose name on this day, t	hat, being informed of the contents of the conveyance	nce, and who	known to me, acknowledged bef	ore me ntaril;
on the day the Given und	e same bears date. der my hand and official seal thisday of		A. D.,	
	*****	, <b></b>		

Notary Public.

## STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state hereby certify that Tracy Michelle Waldrop as Executrix of the Estate of Anita G. Waldrop, as approved by Order of Probate Court in Case #39-182 pursuant to the powers contained therein whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she in her capacity as Executrix the Estate of Anita G. Waldrop, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the  $30^{-1}$  day of October, 2000.

NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_

628/2004

Inst # 2000-38418

11/06/2000-38418
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
19.50