

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

52936

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

Dawn H. Sharff, Esq.
Walston, Wells, Anderson & Bains, LLP
P.O. Box 830642
Birmingham, AL 35283

Pre-paid Acct. #

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 2000-38393

11/06/2000-38393
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12:00
003 HMB

2. Name and Address of Debtor

(Last Name First if a Person)

Pelham Parkway, L.L.C.
c/o Southmark Properties, L.L.C.
100 Centerview Drive
Suite 120
Birmingham, AL 35216

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

FILED WITH:

Shelby County Judge of Probate

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

AmSouth Bank
P.O. Box 11007
Birmingham, AL 35288

Social Security/Tax ID #

4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. **1998-33815**

Filed with **Shelby County Judge of Probate**

Date Filed **August 28, 98**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

See Exhibit A attached hereto and made a part hereof.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

AMSOUTH BANK

Signature(s) of Secured Party(ies)

By: *Leanne Clark*

Signature(s) of Secured Party(ies)

Its: *VP*

Type Name of Individual or Business

**EXHIBIT A
TO
UCC-3**

[Pelham Parkway, L.L.C.]

Lot 3, according to the survey of Lots 3 & 4 Pelham Parkway Commercial Subdivision, as recorded in Map Book 27, Page 86, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama; provided, however, that the Bank retains its lien on that certain 24' ingress/egress easement located on the eastern side of said Lot 3, as shown on the plat recorded in Map Book 27, Page 86, in the Probate Office of Shelby County, Alabama, which easement (more particularly described on Exhibit A attached hereto) was reserved in that certain Warranty Deed dated October 27, 2000, executed by Pelham Parkway, L.L.C., and recorded as Instrument No. 2000-37362, in the Probate Office of Shelby County, Alabama.

EXHIBIT B

[Access Easement]

A legal description of the outside of a 24' Ingress/Egress Easement, located on Lot 3 of Pelham Parkway Commercial Subdivision, located in the NW 1/4 of the SW 1/4 of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

LEGAL DESCRIPTION

Commence at the NW Corner of above said 1/4-1/4 Section; thence N89°50'27"E, a distance of 191.81'; thence S02°25'47"E, a distance of 331.34'; thence S02°22'44"E, a distance of 743.73'; thence N89°44'13"E, a distance of 187.68' to the POINT OF BEGINNING; said point also being the beginning of a curve to the left, having a radius of 2111.61, a central angle of 4°44'53", and subtended by a chord which bears S1°53'26"E, and a chord distance of 174.94; thence along the arc of said curve a distance of 174.99; thence N89°44'27"E, a distance of 24.06' to a point, said point being the beginning of a non tangent curve to the right, having a radius of 2087.61, a central angle of 00°49'05", and subtended by a chord which bears N3°54'7"W, and a chord distance of 29.81, thence along the arc of said curve a distance of 29.81'; thence N86°30'26"E, a distance of 21.00' to a point, said point being the beginning of a non tangent curve to the right, having a radius of 2066.61, a central angle of 00°39'55", and subtended by a chord which bears N3°9'37"W, and a chord distance of 24.00; thence continue along the arc of said curve a distance of 24.00'; thence S86°30'26"W, a distance of 21.00' to a point, said point being the beginning of a non tangent curve to the right, having a radius of 2087.61, a central angle of 03°19'34", and subtended by a chord which bears N1°10'16"W, and a chord distance of 121.17'; thence along the arc of said curve a distance of 121.19'; thence S89°44'13"W, a distance of 24.00' to the POINT OF BEGINNING.

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