

ASSIGNMENT

STATE OF Alabama

COUNTY OF Shelby

FOR VALUE RECEIVED,

CDC Federal Credit Union P.O. BOX 49367, ATLANTA, GA 30359-1367  
a Federally chartered credit union organized and existing under the laws of the

THE UNITED STATES OF AMERICA  
(hereafter referred to as the "Assignor") does hereby sell, assign transfer and convey to

**HSBC MORTGAGE CORPORATION (USA), 2929 WALDEN AVENUE, DEPEW, NY 14043**

(hereinafter referred to as the "Assignee"), its successors, representatives and assigns,  
**WITHOUT RECOURSE**, all of its right, title and interest in and to that certain Security Instrument  
between Arthur Stephan Sabino and, Marjorie Ann Sabino as Borrower, to  
CDC Federal Credit Union dated 10/27/00 in the original  
principal sum of \$331,900.00 (securing the payment of a Note)  
and being recorded in the real estate records of Shelby County, Alabama  
in Deed Book 2000, Page 38296, to wit:  
\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

The Assignor is hereby conveying to the Assignee, its successors, representatives and assigns,  
the Security Instrument (including the property described therein and securing payment of a note),  
together with all of the powers, options, privileges and immunities therein contained.

The term "Security Instrument", as same is used herein, shall collectively include Mortgage,  
Deed to Secure Debt, Deed of Trust, Trust Deed, Security Deed or any other instrument, however  
named, which pledges real property as security for a Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 27th day  
of October, 2000, \_\_\_\_\_.

CDC FEDERAL CREDIT UNION

Signed, sealed, and delivered

In the presence of:

Witness

Notary Republic

By: C M E Gley

Its: Assistant Vice President,  
Mortgage Loan Department

My Commission Expires:

(Notary Seal)

Inst # 2000-38297

11/03/2000-38297  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 525.85

CLAYTON T. SWEENEY, ATTORNEY AT LAW

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Lot 1022, according to the Map of Highland Lakes, 10th Sector, Phase I, an Eddleman Community, as recorded in Map Book 26, Page 27, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. No. 1996-17543 and Inst. #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 10th Sector, Phase I, recorded as Instrument # 1999-43196 in the Probate Office of Shelby County, Alabama.

Inst. # 2000-38297

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