

Prepared by: Lisa Knighton  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242  
205-980-7285

WHEN RECORDED, MAIL TO:  
HomeTown Mortgage Services Inc.  
5510 Highway 280 South, Suite 203  
Birmingham, ALABAMA 35242

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### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**HomeTown Mortgage Services Inc.**  
**5510 Highway 280 South, Suite 203**  
**Birmingham, ALABAMA 35242**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 20, Block 3, according to the Survey of Plantation South, Third Sector, Phase 1, as recorded in Map book 11, page 88, in the Probate Office of Shelby County, Alabama.

From Bryan Kautz and Wendy Kautz, Husband and Wife  
Dated September 15, 2000 of record in Mortgage Book 2000, Page 33104  
in the Office of the Probate Judge of Shelby County, Alabama, to

**ABN AMRO Mortgage Group, Inc.**  
**2600 West Big Beaver Road**  
**Troy, MI 48084**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On September 15, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Douglas R. Rohm known to me to be the President and Jim Freeburg known to me to be the Sr. Vice President who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

*Lisa S. Knighton*  
Notary Public  
My Commission Expires: 12/01/2001

HomeTown Mortgage Services Inc.  
*Douglas R. Rohm*  
By: **Douglas R. Rohm**  
Its: **President**

*Jim Freeburg*  
By: **Jim Freeburg**  
Its: **Sr. Vice President**

*Elizabeth Rippey*  
Elizabeth Rippey  
Witness

*Ray Williams*  
**Ray Williams**  
Witness

Inst # 2000-38239  
11/03/2000-38239  
10:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 11.00