

This instrument was prepared by:
Patrick F. Smith
Strickland, Smith & Wagon
4 Office Park Circle, Suite 212
Birmingham, Alabama 35223

SEND TAX NOTICE TO:
North Shelby Church of Christ

GENERAL WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **One Hundred Seventy-Three Thousand and No/100ths (\$173,000.00)** to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, we, **Andy Howell and Linda S. Howell Husband and Wife** (hereinafter grantor), do grant, bargain, sell and convey unto **North Shelby Church of Christ, an unincorporated nonprofit association** (hereinafter grantee), all of our right, title and interest in the following described real estate, situated in **Shelby County, Alabama**:

See attached Exhibit "A" for legal description

Subject to current taxes, fire dues, and all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

The Grantee is an unincorporated not for profit association, and takes title pursuant to Ala. Code Section 10-3B-5.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on October 30th, 2000



Andy Howell

Inst. # 2000-38213

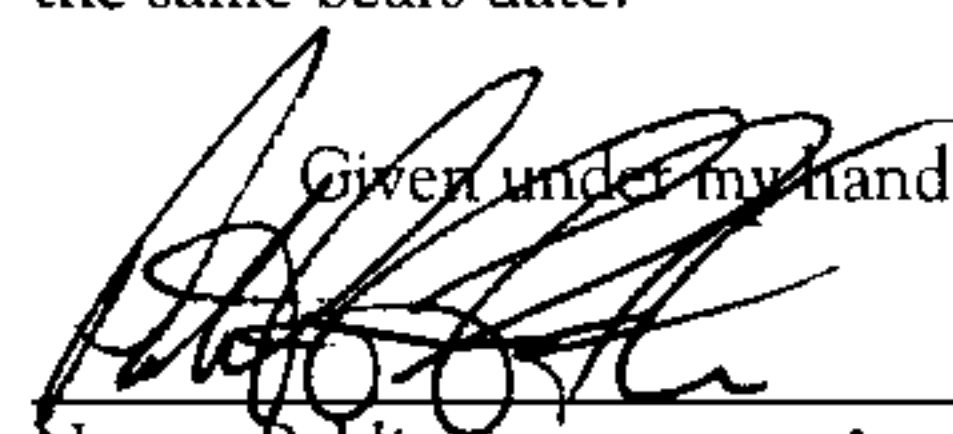


Linda S. Howell

11/03/2000-38213
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 031 49 00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Andy Howell and Linda S. Howell whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.



Notary Public
Commission Expires: 10/06/2001

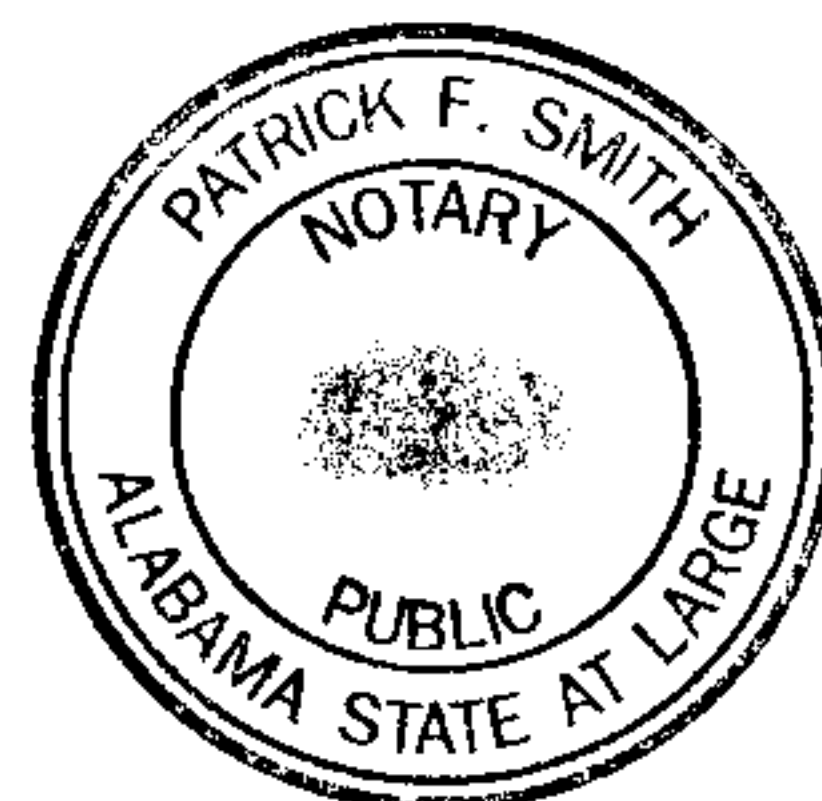


EXHIBIT "A" LEGAL DESCRIPTION

A Part of the Northwest Quarter of the Southeast Quarter of Section 6, Township 19 South, Range 1 West, and being more particularly described as follows:

Commence at the Southwest corner of said Northwest Quarter of the Southeast Quarter for the point of beginning and proceed North 0°11'16" East along the West boundary of said quarter-quarter section for 246.90 feet; thence proceed South 89°48'36" East for 461.50 feet to a point on the Northwesternly right-of-way boundary of Shelby County Highway No. 119; thence proceed South 30°08'23" West along said highway boundary for 285.07 feet; thence leaving said highway boundary proceed North 89°47'28" West 319.17 feet back to the point of beginning. Situated in Shelby County, Alabama.

Inst # 2000-38213

**11/03/2000-38213
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 49.00**