NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 SHELBY COUNTY) PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT 0034835 - 883 H21 POOL #: 641208 349405 ASSIGNMENT OF MORTGAGE 604 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION , hereby sells, assigns, and transfers and sets over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by FRANK DAVID EMORY PATRICIA POCH EMORY to NORTH AMERICAN MORTGAGE COMPANY 08/06/1993 \$59,700.00 and filed for record on the 8/19/1993 dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. , Instrument Number 1993-24880 on Page No. , together with the debt thereby secured and the note therein described below, conveyed by said mortgage: Inst # 2000-38199 11/03/2000-38199 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1 Property Address: 4521 WOODDALE DRIVE, PELHAM, AL 35124 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by J. MONTANO its ASSISTANT VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. OLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 09-Sep-2000 NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION 11/1/1 Attested By: S. OLSON Its: ASSISTAINT SECRETARY BY: STATE OF CALIFORNIA J. MONTANO COUNTY OF SONOMA ITS: ASSISTANT VICE PRESIDENT On **September 09, 2000** , before me PATTY LEACH , a Notary Public, personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. OFFICIAL SEAL 1249356 (seal) PATTY LEACH NOTARY PUBLIC CALIF. Signature COUNTY OF SONOMA **PATTY LEACH** My Comm. Exp. Feb. 9, 2004

MIN 100011900003494057 MERS PHONE: 1-888-679-6377

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THIS INSTRUMENT PREPARED BY:

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