

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by

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PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

PHILIP G. CHAMBERS
5625 DOUBLE TREE CIRCLE
BIRMINGHAM, AL 35242

STATE OF ALABAMA)

Inst # 2000-38166

COUNTY OF SHELBY)

11/03/2000-38166
09:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

WARRANTY DEED 002 031 15.50

Know All Men by These Presents: That in consideration of ONE HUNDRED TWENTY NINE THOUSAND and 00/100 (\$129,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JANET L. SHOWN and JEFFERY S. SHOWN, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto PHILIP G. CHAMBERS, AN UNMARRIED PERSON, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 10, ACCORDING TO THE AMENDED MAP OF DOUBLE TREE, AS RECORDED IN MAP BOOK 7, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2000 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2001.
2. RIGHT OF WAY IN FAVOR OF ALABAMA POWER COMPANY AND SOUTH CENTRAL BELL TELEPHONE COMPANY BY INSTRUMENT(S) RECORDED IN DEED BOOK 314, PAGE 935.
3. RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL TELEPHONE COMPANY INSTRUMENT(S) RECORDED IN DEED BOOK 320, PAGE 899 AND DEED BOOK 356, PAGE 411.
4. RESTRICTIONS AS SHOWN BY RECORDED MAP(S).
5. 35 FOOT BUILDING LINE FROM DOUBLE TREE CIRCLE; 10 FOOT UTILITY EASEMENT ALONG THE NORTHERLY AND WESTERLY LOT LINES, AS SHOWN ON RECORDED PLAT.

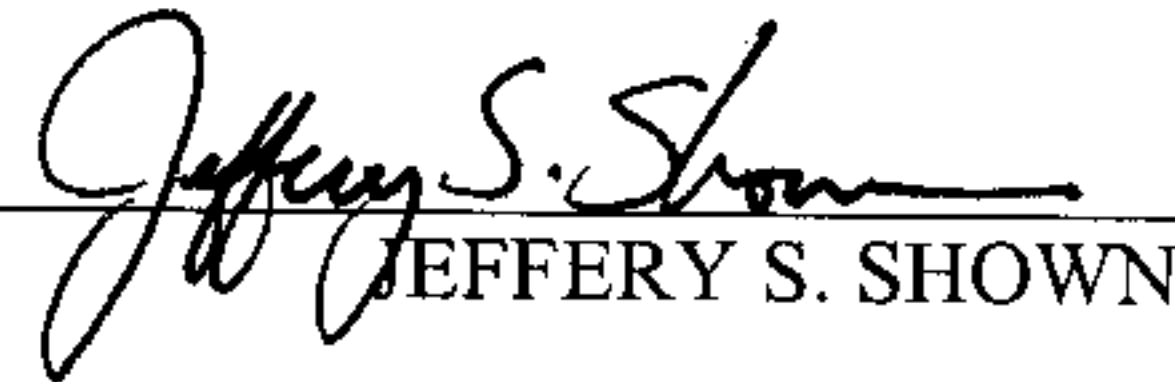
\$127,945.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, JANET L. SHOWN and JEFFERY S. SHOWN, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 26th day of October, 2000.


JANET L. SHOWN


JEFFERY S. SHOWN

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JANET L. SHOWN, JEFFERY S. SHOWN whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 26th day of October, 2000.


Notary Public

My commission expires: 7/1/02

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