

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 31, 2000 executed by
AMY K VAN EMST, AN UNMARRIED PERSON

11/03/2000-38153
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C01 11.00

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in 2000-38152 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

LOT 211, ACCORDING TO THE SURVEY OF PHASE TWO HIDDEN CREEK III, AS
RECORDED IN MAP BOOK 26, PAGE 124, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Commonly known as:
207 HIDDEN CREEK PARKWAY, PELHAM, ALABAMA 35124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: OCTOBER 31, 2000

MORTGAGESOUTH, L.L.C.

On OCTOBER 31, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

BY: J. HUNTER PALMER
ITS: MANAGER

known to me to be the MANAGER
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 14, 2003
BONDED FOR \$20,000.00 BY THE STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-38153

11/03/2000-38153 DPS 118
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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