

This instrument was prepared by

Send Tax Notice To: HORACE C. MATTOX

(Name) GENE W. GRAY, JR.

name

200 OLD BROOK COURT

address

(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

BIRMINGHAM, ALABAMA 35242
~~INST. # 2000-38130~~

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

11/03/2000-38130

STATE OF ALABAMA

09:04 AM CERTIFIED

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY JUDGE OF PROBATE

001 C31 15.00

That in consideration of ONE HUNDRED FIFTY FIVE THOUSAND AND NO/100-----
----- DOLLARS (\$155,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
CHRISTOPHER QUINTON HARRIS AND WIFE, PAIGE PITTMAN HARRIS

(herein referred to as grantors) do grant, bargain, sell and convey unto HORACE C. MATTOX AND WIFE, JENNIFER L. MATTOX

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:

LOT 45, ACCORDING TO THE SURVEY OF OLD BROOK PLACE, AS RECORDED IN MAP BOOK
19, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES FOR THE YEAR 2000 AND THEREAFTER.
EASEMENTS, BUILDING SETBACK LINES AND RESTRICTIONS AS SHOWN BY RECORDED MAP.
RELEASE OF DAMAGES RECORDED IN INST. #1996-17686.
RESTRICTIONS OF RECORD IN INST. #1994-35287 AND INST. #1995-13687.
MINERAL AND MINING RIGHTS AS RECORDED IN DEED BOOK 4, PAGE 505.
PUBLIC UTILITY EASEMENT EASEMENT AS RECORDED IN REAL 42, PAGE 227.

NOTE: Map Book 19, page 41 shows the following reservation:
Sink Hole Prone Areas-The Subdivision shown hereon including lots and streets, lies in
an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer,
the Shelby County Planning Commissioner and the individual members thereof and all
other agents, servants or employees of Shelby County, Alabama, make no representations
that the subdivision lots and street are safe or suitable for residential construction,
or for any other purpose whatsoever. "Area underlain by limestone and thus may be
subject to lime sink activity"

\$147,250.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF TWO MORTGAGE LOANS.

PAIGE PITTMAN HARRIS IS ONE AND THE SAME PERSON AS PAIGE PITTMAN.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th
day of October, 2000.

(Seal)

(Seal)

(Seal)

Christopher Quinton Harris
CHRISTOPHER QUINTON HARRIS (Seal)

Paige Pittman Harris
PAIGE PITTMAN HARRIS (Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, GENE W. GRAY, JR., a Notary Public in and for said County, in said State, hereby certify that
CHRISTOPHER QUINTON HARRIS AND WIFE, PAIGE PITTMAN HARRIS
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27th day of October A.D., 2000

Gene W. Gray, Jr.
Notary Public