

STATE OF ALABAMA

SHELBY, COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and 00/100 (\$1.00) and other good and valuable considerations to the undersigned,

Union State Bank, Birmingham, Alabama
does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Janet A. Robinette, a married woman

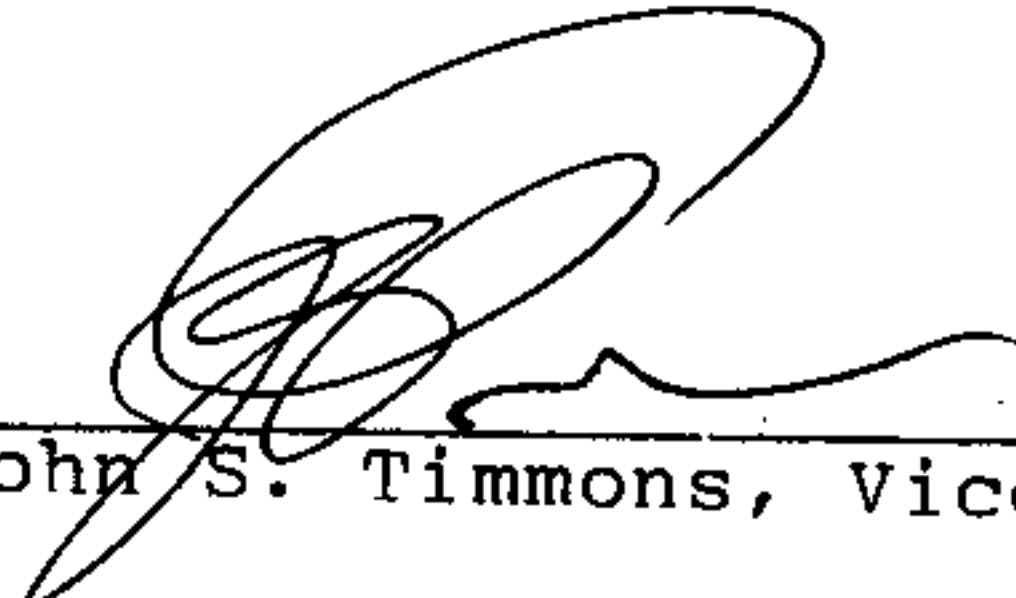
recorded in the Probate Office of SHELBY County, Alabama, in Mortgage Book 340, Page 951

the following described lot or parcel of land to wit:

Lot 91, according to a Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10 page 25, in the Probate office of Shelby County, Alabama; being situated in Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc. by deed recorded in Probate Office of Shelby County, Alabama, in Real 065 page 201 and Real 318 page 135, and as more fully defined in the Declaration of Covenants, Conditions and Restriction of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in Real 63, page 634, as amended by Corporation Record 43 page 711; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, John S. Timmons, Vice President
the undersigned, has caused these presents to be executed this 10th day of October, ~~19~~ 2000



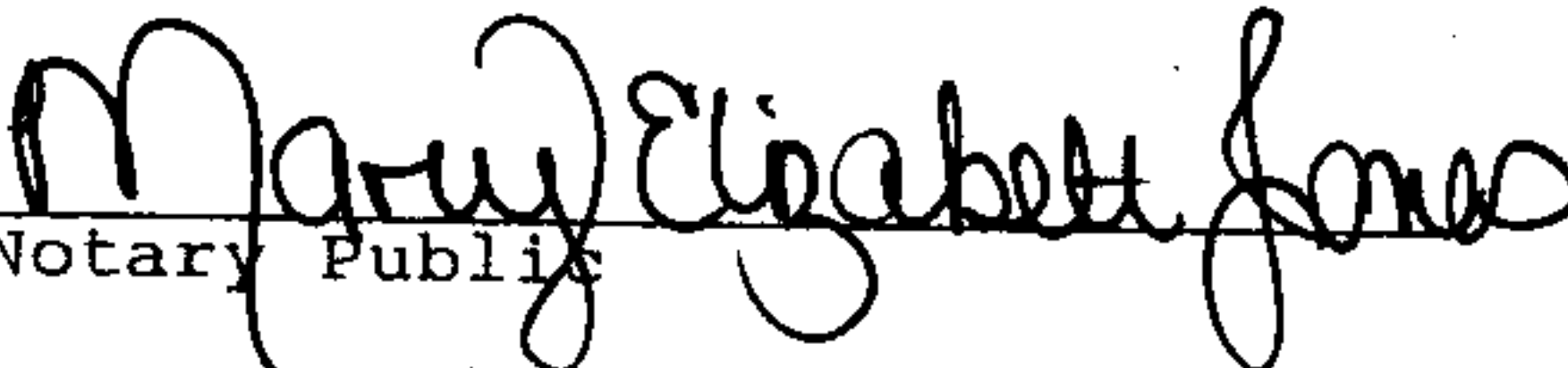
John S. Timmons, Vice President

STATE OF ALABAMA
Jefferson, County

GENERAL ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John S. Timmons, Vice President, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of October, ~~19~~ 2000.



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JULY 28, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-38005

11/02/2000-38005
08:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 11.00