

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Gas Corporation
#20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Moore, Alma Jean Briggs
2229 Lisa Ann Drive
Leeds, AL 35094

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Tri Counties Heating & Air Inc.
PO Box 217
Leeds, AL 35094

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

Carrier 2-stage Furnace Model #58tua0601-12 SN 3300a65773
Carrier 3-ton evaporator coil model #ck5bxa03617 s/n 3300x74931

Legal description: see attached

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3969.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

☒ This financing statement covers timber to be cut, crops, of fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Tri Counties Heating & Air Inc.

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Gas Corporation

Type Name of Individual or Business

Signature(s) of Debtor(s)

Alma Jean Briggs Moore

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2100
2200
SHELBY

Inst # 2000-37994

11/02/2000-37994

08:42 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

22:00

002 HMB

5A Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

5 0 0

94
This instrument was prepared by
Vernon N. Schmitt, Attorney at Law
Leeds, Alabama 35094
Lawyers Title Insurance Corporation, Birmingham, Alabama
STATE OF ALABAMA
SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS:
That in consideration of Ten and No/100 (\$10.00) DOLLARS
and other good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
Roy N. Robinson, an unmarried person
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Alma J. Briggs
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 8, in Block 1, according to the Survey of Armstrong Estates,
First Sector, as recorded in Map Book 5, Page 19, in the Probate
Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to rights-of-way and easements of record.

Subject to restrictions appearing of record in Deed Volume 224,
Page 215 and amended by Deed Volume 262, Page 529 and Deed Volume
262, Page 841.

For further consideration, the Grantee herein assumes and agrees
to pay that certain first mortgage to Johnson and Associates on
subject property.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 15th day of June, 1981.

1983 FEB -2 AM 9:46
JUDGE OF PROBATE
Roy N. Robinson (Seal)
ROY N. ROBINSON (Seal)
Jury A. Brumley (Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Roy N. Robinson, an unmarried person
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 15th day of June, A. D. 1981
Rt. 2 Box 1027 F
Leeds, Ala. 35094
Notary Public

BOOK 344 PAGE 930

Inst # 2000-37994

11/02/2000-37994
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 22.00