

Inst # 2000-37988

Recording Requested By/Return To: ALABAMA TELCO CREDIT UNION
132280

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244, does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP., a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209, a certain Mortgage dated October 25, 2000, made and executed by PETER M BARAN and PAULA R BARAN, HUSBAND AND WIFE, to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL: LOT 8, ACCORDING TO THE SURVEY OF THE SECOND ADDITION TO INDIAN SPRINGS RANCH, AS RECORDED IN MAP BOOK 4, PAGE 49, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, such Mortgage having been given to secure payment of One Hundred Eighty Five Thousand Dollars and Zero Cents (\$ 185,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 37987 (or as No.) of the Public Records of SHELBY County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

October 25, 2000
Michelle J. Brodie

Witness MICHELLE J. BRODIE
PROCESSING MANAGER

Tiffany Bearden
Witness TIFFANY BEARDEN
MORTGAGE PROCESSOR

Vicky Countryman
Attest VICKY COUNTRYMAN

Seal:

ALABAMA TELCO CREDIT UNION
(Assignor)

By: *William R. Chancellor*
(Signature)
WILLIAM R. CHANCELLOR
VP REAL ESTATE

This Instrument Prepared By: KATHY L. AMMONS
AL 35244

, address: 1849 DATA DRIVE, BIRMINGHAM,
, tel. no.: (205) 985-2828

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that WILLIAM R. CHANCELLOR whose name as VP REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 25th day of October, 2000.

Victoria O. Teal
Notary Name
Notary Exp. Date: ~~06/11/91~~ 7-18-03

Victoria O. Teal
Signature

