

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:004979381 "Morrison" Lender ID:1667278605/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 02/12/1998, made and executed by  
CHARLOTTE ANN MORRISON A SINGLE PERSON, to secure payment of the principal sum  
of \$136,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the  
County of SHELBY and the State of ALABAMA, Recorded 02/19/1998 as Instrument No.  
1998-05602 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On October 03, 2000

By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 10/3/00 I, Willie L. Martin, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Marcia T. Johnson, Vice  
President, who is/are signed to the foregoing document and who is/are known to  
me, acknowledged before me on this day, that being informed of the contents of  
said instrument, he/she/they as such officer(s) and with full authority,  
executed the same voluntarily for and as the act of said corporation, on the day  
the same bears date..

WITNESS my hand and official seal,



WILLIE L. MARTIN, NOTARY PUBLIC  
Notary Expires: 03/02/2004 ##NOC-0870955

\* Document Prepared By: Nicole Phillips (This area for notarial seal)  
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828/3784  
NEF-20000929-0041 ALSHELBY 01117 SHELBY AL BAT: 911311/004979381 KALDOM1

Inst # 2000-37964

11/01/2000-37964  
12:24 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00