

## STATEMENT OF LIEN

Inst # 2000-37954

STATE OF ALABAMA  
COUNTY OF SHELBY11/01/2000-37954  
12:17 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

DAVID H. SHARP files this statement in writing, verified by the oath of  
DAVID H. SHARP, President, who has personal knowledge of the facts herein set forth:

That the said ~~DAVID SHARP~~ DAVID SHARP claims lien upon the following property,  
situated in Shelby County, Alabama, to wit: LOT #338 ACCORDING TO THE SURVEY  
OF HIGHLAND LAKES, 3<sup>RD</sup> SECTOR, PHASE V, AS RECORDED  
IN MAP BOOK 24, PG. 60 IN THE PROBATE OFFICE  
OF SHELBY CO., ALABAMA.

The lien is claimed, separately and severally, as to both the building and improvements  
thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$ 20,000.00 with interest  
beginning on the 5<sup>TH</sup> day of SEPTEMBER, 2000 for materials, labor and or services  
actually incorporated in said property.

The name of the owner or proprietor of said property is JOHN R. LEE +  
LUCY A. LEE, + ALVORD CONST. COMPANY.

David Sharp  
By: \_\_\_\_\_  
Its President

Before me, the undersigned, a Notary Public in and for said county, State of Alabama,  
personally appeared DAVID SHARP, President of DAVID SHARP  
who, being duly sworn, deposes and says that he or she has personal knowledge of the facts set  
forth in the foregoing Statement of Lien, and that the same are true and correct to the best of his  
or her knowledge and belief.

Sworn to and subscribed before me on this the 31<sup>st</sup> day of October, 2000.

Christy Hamilton  
Notary Public