

Return to:(enclose self-addressed envelope)

Name: Judy M. Haynes  
TransLand Financial Services, Inc.  
Address: 2700 Westhall Lane, Suite 210  
Maitland, FL. 32751

Inst # 2000-37950

This Instrument prepared by:  
Judy M. Haynes  
TransLand Financial Services, Inc.  
Address: 2700 Westhall Lane, Suite 210  
Maitland, FL. 32751

11/01/2000-37950  
12:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2700 Westhall Lane, Suite 210 Maitland, Florida 32751 does hereby grant, sell, assign, transfer and convey unto  
**Fleet National Bank**

under the laws of **South Carolina** a corporation organized and existing  
1945 W. Palmetto Florence, South Carolina 29501 (herein "Assignee"), whose address is  
a certain mortgage dated **May 18, 2000**, made and executed by  
**TIMOTHY LANIER, A MARRIED MAN, JOINED BY HIS SPOUSE, REBECCA J. LANIER**

to and in favor of **TRANSLAND FINANCIAL SERVICES, INC.**  
upon the following described property situated in **SHELBY** County, State of **ALABAMA**

**TRACT 2, ACCORDING TO THE SURVEY OF HIDDEN CREEK ACRES, AS  
RECORDED IN MAP BOOK 19, PAGE 137, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA. \*\*MORTGAGE MODIFIATION AGREEMENT DATED  
SEPTEMBER 18, 2000 AND RECORDED IN O.R. BOOK 2000, PAGE 33382  
PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.\*\***

such Mortgage having been given to secure payment of **TWO HUNDRED TEN THOUSAND THREE HUNDRED AND 00/100**  
(\$ **210,300.00** )

which Mortgage is recorded in Official Records Book **2000**, Page No. **33382** Public Records of  
**SHELBY** County, State of **ALABAMA**, together with the Note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 16, 2000**.

TransLand Financial Services, Inc.

(Assignor)

*Judy M. Haynes*  
JUDY M. HAYNES, Vice President

*Cass Nowlen*  
CASS NOWLEN

*Ashley Cline*  
(SEAL)

STATE OF Florida  
COUNTY OF Orange

The foregoing instrument was acknowledge before me this **16TH** day of **October** **2000** by  
**JUDY M. HAYNES**, Vice President of TransLand Financial Services, Inc., a Florida corporation, on behalf of  
the corporation. Who is personally known to me and who did not take an oath.

Given under my hand and seal of office, this **16TH** day of **October** **2000**.

(SEAL)

*Cassandra Nowlen*  
Notary Public  
My Commission Expires **December 6, 2003**  
COMMISSION # CC878567 EXPIRES  
BONDED THRU TROY FAIN INSURANCE, INC.

App. # : 16-000128