

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
**2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**SEPTEMBER 28, 2000** executed by  
**MICHAEL MAGYAR AND TOVE MAGYAR**, husband and wife,

to  
**MORTGAGESOUTH, L.L.C.**

a corporation organized under the laws of **THE STATE OF ALABAMA**  
and whose principal place of business is **200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**  
and recorded in **2000-37905** **SHELBY**  
State of **ALABAMA** described hereinafter as follows:  
See Preliminary Title Report

County Records.

Lot 22, according to the Survey of Meadow Brook, 4th Sector, as recorded  
in Map Book 7, page 67, in the Probate Office of Shelby County, Alabama.

Commonly known as:

**3153 WOODBRIDGE DRIVE, BIRMINGHAM, ALABAMA 35242**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**  
COUNTY OF **JEFFERSON**

Date of Execution: **SEPTEMBER 28, 2000**

**MORTGAGESOUTH, L.L.C.**

On **SEPTEMBER 28, 2000** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**J. HUNTER PALMER**

known to me to be the **MANAGER**  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: **J. HUNTER PALMER**  
ITS: **MANAGER**

BY:  
ITS:

WITNESS:

Notary Public

NOTARY PUBLIC STATE OF ALABAMA ALL LARGE  
MY COMMISSION EXPIRES: MAY 14, 2003  
BONDABLE THIRD PARTY FIELD UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## PREPARED BY:

**MORTGAGESOUTH, L.L.C.**  
**200 UNION HILL DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

## AND WHEN RECORDED MAIL TO:

**FLAGSTAR BANK, FSB**  
**FINAL DOCS, MAIL STOP 3-530**  
**2600 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48302-0953**

Inst # 2000-37906