•							
ALABAMA	•						
COUNTY OF LOAN NO 1: LOAN NO 2: INVESTOR: POOL NO: INVESTOR TYPE:	SHELBY 53311794 BOA FSB					2000-37500	CERTIFIED UDGE OF PROBATE
Prepared By: Nazl WHEN RECORDI BayView Portfolio S 3631 S. Harbor Blvc Santa Ana, CA 927	ee Arain ED MAIL TO Services, LLP d., Suite 200						11/01/20 10:36 AM SHELBY COUNTY 00: MMB
			[S	pace Above This Li	ne For Recor	'der's Use]	
10089 WILLOW CRE	EEK ROAD, SA	Assignment of andersigned as Mortgage AN DIEGO, CA 92131 st under that certain most LE WOMAN	e ("ASSIGNOR"), her	Mortgage eby grants, conv	eys, assigns		s to
				NK OF AMERICA COD		Mortgagor, to	
recorded as Instru Page	ument No.	BANK OF AMERICA, FSB PO BOX 385000, BIRMINGHAM AL 1998-28043 on 7/23/98 in Book , of Official Records in the office of the County Clerk of				Mortgagee, and	
County, Alabama	as described i	n said mortgage.	of the Co	unty Clerk of		SHELBY	
Together with the name rights accrued or to	ote or notes the	nerein described or refers said Mortgage.	red to, the money due a	and to become du	ie thereon v	with interest, a	and all
	30/98		BANKAMERICA HOU AMERICA, FSB				<b>=</b>
			555 CALIFORNIA ST	REET, SAN FRAN	CISCO, CA	94104	

B. LADZINSKI

ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** SS **COUNTY OF** ORANGE 4/12/00 On before me, SYLWIA SKOWRONSKI personally appeared

B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

SYLWIA SKOWRONSKI

My commission expires

4/1/04

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

