CORPORATION FORM WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY)			
That in consideration of AMERICAN HOMES AND LA herein, the receipt of which is here sell and convey unto Renee Stand Douglas Lee Morrow, Stand Survivorship, the following describes	ND CORP., and by acknowledged usan Nitka	Alabama Corp d, the said Granto a -Morrow, rein referred to as	oration, in hand part does by these presented Workship (Controlled Workship) as joint to	id by the Grante ents, grant, bargai oman and enants with right
Lot 225,according to Run Sector,First Add: in the Probate Office	the Map a	and Survey recorded in	of Old Caha n Map Book 2	aba Willow
Property is to become Property Address: 647		aba Drive	Grantees.	
Subject to taxes for the yrights-of-way, limitations, rights, if any.	year 2001 and sovenants and	subsequent years, conditions of rec	easements, restrict ord, if any, and m	ions, reservations ineral and mining
117,928.00 of t	he purchase pricultaneously here	e is being paid by with.	the proceeds of a f	irst mortgage loai
TO HAVE AND TO HOLD death of either of them, then to the survivor forever, together with ever does for itself, its successors and as lawfully seized in fee simple of said right to sell and convey the same as and defend the same to the said GR claims of all persons.	e survivor of the ry contingent re ssigns, covenant d premises, that a foresaid, and t	em in fee simple, mainder and righ with said GRAN they are free fron that it will and its	and to the heirs and to freversion. And TEES, their heirs and all encumbrances, successors and assi	d assigns of such said GRANTOR assigns, that is that it has a good gns shall, warrant
IN WITNESS WHEREOF has hereto set its signature and seal,	, the said GRAI this the <u>30</u>		thorized to execute	this conveyance, 20 <u>0 0</u> .
	BY: (AMERICAN H	OMES AND LAN	D CORP.
STATE OF ALABAMA) COUNTY OF SHELBY)		Gary W. India,	is, recsident	
I, the undersigned, a Notary Gary W. Thomas, President of Anname is signed to the foregoing converthat, being informed of the contents the same voluntarily on the day the same	merican Home eyance, and who of the conveyan	and Land Corp. is known to me,	, an Alabama Cor acknowledged befor	poration, whose
Given under my hand and of	ficial seal, this _	30 day of _	October	, 20 <u>0 0</u>
		Notary F	Cleic A. Public sion Expires: 2/2	<i>*</i>
THE PROTEINADIM NOON - NOON	. 1537			

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 10!
Birmingham, Alabama 35244

SHELBY COUNTY

SEND TAX NOTICES TO:

Renee Susan Nitka Morrow Douglas Lee Morrow 641 Old Cahaba Drive Helena, Al 35080