

C00-1181

FHA CASE NO. 011-411026
PROPERTY ADDRESS: 257 Highway 209, Calera, Alabama 35040

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
ALAN T. SMITH
257 Highway 209
Calera, Alabama 35040

Inst # 2000-37724

10/31/2000-37724
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
31.00 MMB

STATE OF ALABAMA 0
COUNTY OF SHELBY 0

SALES PRICE \$17,000.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **ALAN T. SMITH**, the following described real property, situated in the County of Shelby, State of Alabama:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.).
Deed recorded in Instrument 1999-04112.

\$ 0.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 16th day of October, 2000, has set his/her hand and seal as the duly authorized representative of the Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

ANDREW M. CUOMO
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

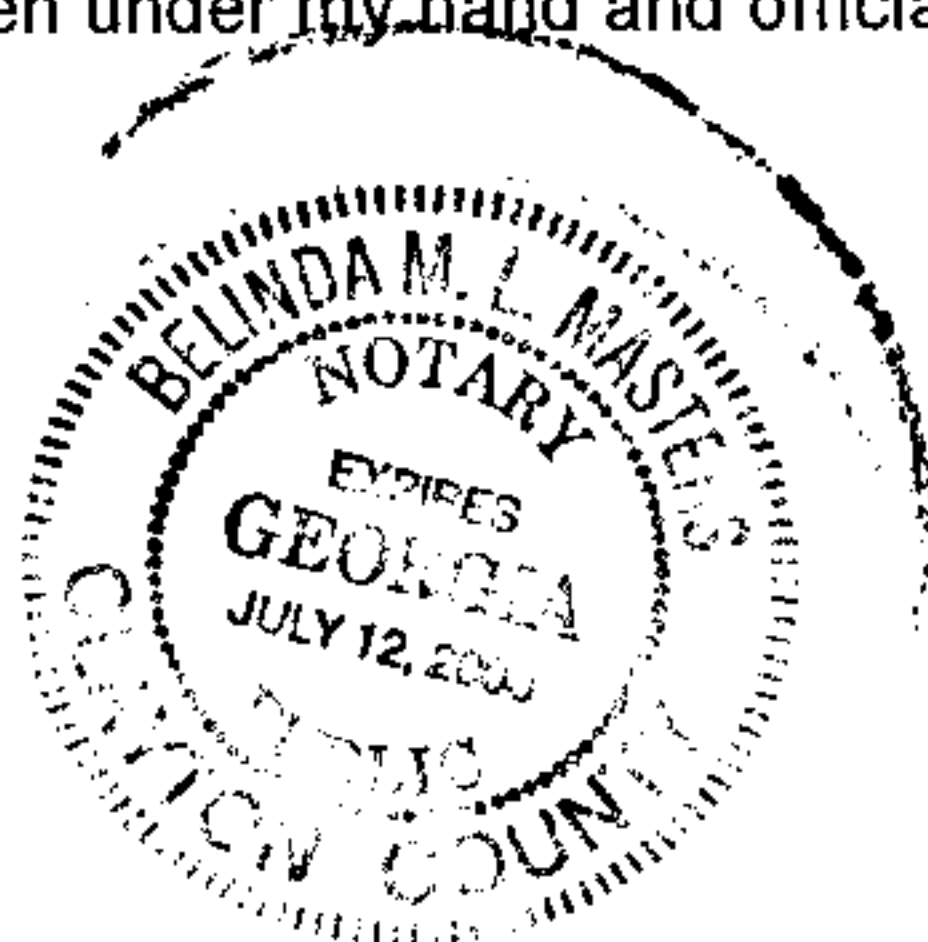
BY: Cheryl V Berry

ITS: ATTORNEY-IN-FACT BY POWER OF ATTORNEY
DATED JUNE 19, 2000

STATE OF GEORGIA 0
COUNTY OF FULTON 0

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Cheryl V Berry, whose name as attorney-in-fact for the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument, on this the 16th day of October, 2000, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 16th day of October, 2000.



Belinda M. L. Masterson
Notary Public

My Commission Expires: 7/12/2003

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EXHIBIT "A"

A parcel of land lying and being in the SW 1/4 of the SW 1/4 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the NE corner of the SW 1/4 of the SW 1/4 of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; thence run South along East boundary of said 1/4 1/4, 565.0 feet to an iron pin and being the point of beginning; thence continue said course, 104.82 feet to an iron pin; thence turn an angle to the right 92 Degrees 55 Minutes and run Westerly for 210.0 feet to an iron pin; thence turn an angle to the right 87 Degrees 05 Minutes and run Northerly 104.82 feet to an iron pin; thence turn an angle to the right 92 Degrees 55 Minutes and run Easterly 210.0 feet to the point of beginning; being situated in Shelby County, Alabama.

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002 MMB 31.00