

FMG #: 0061239261
NAME: TOBIN J MORGAN
P/O DATE: 09/26/2000
THIS INSTRUMENT PREPARED BY:
DANA ANDREWS
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-37720

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TOBIN J MORGAN

MAMIE E MORGAN

10/31/2000-37720
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

to PINNACLE BANK

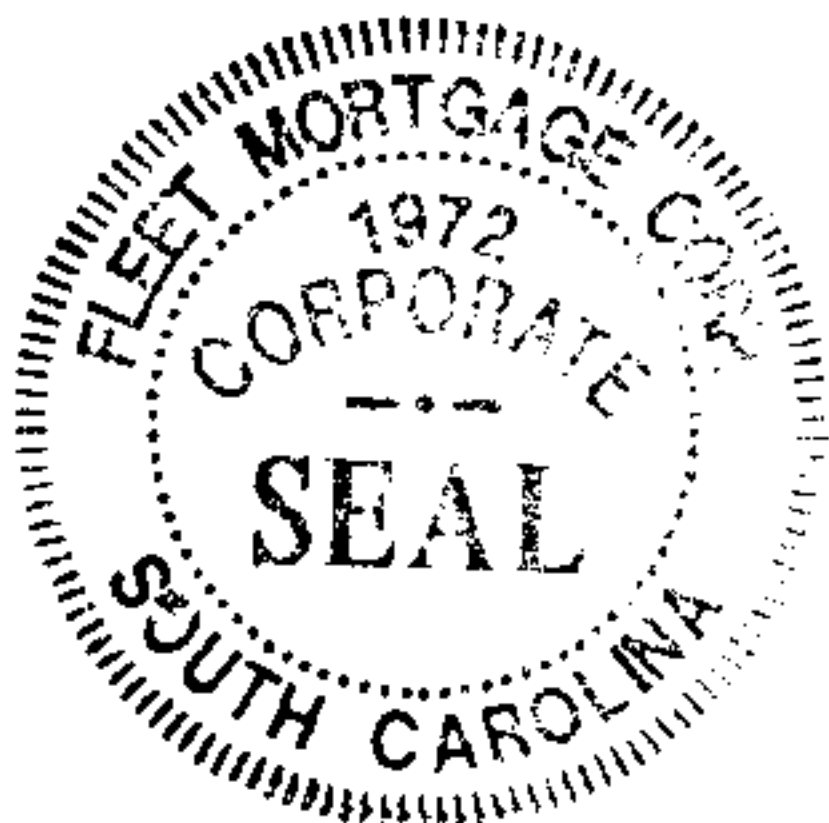
dated March 31st, 1999, and recorded on 04/06/1999 in Mortgage Book
_____, page _____, and or Instrument # 1999-14545, of the
records in the office of the Recorder of SHELBY County,
ALABAMA more particularly described as follows, to wit:

LOT 65, ACCORDING TO THE SURVEY FALLISTON, SECTOR 3, PHASE 2, AS RECORDED
IN MAP BOOK 22, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of October, 2000.

FLEET MORTGAGE CORP.



By

DAN GITZLAFF
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of October
2000, personally appeared DAN GITZLAFF,

MORTGAGE OFFICER of

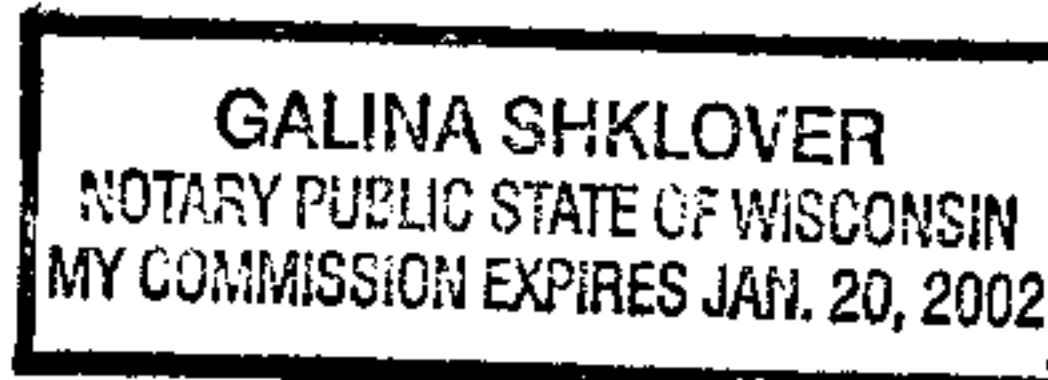
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
GALINA SHKLOVER

My commission expires: 01/20/2002



AFTER RECORDING, FORWARD TO:
TOBIN J MORGAN
3023 BOWRON RD

HELENA AL 35080

AL_REL (040)

MERS MIN: _____

MERS Phone: _____