

AMIC LOAN NO.: 0001079290

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
FEDERAL HOME LOAN MORTGAGE CORPORATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED 6-18-79 AND EXECUTED BY:
DAVID S. DEWITT, JR & WIFE, PAMELA F. DEWITT
TO CHARTER MORTGAGE COMPANY
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 393, PAGE 60,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
THE UNDERSIGNED CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED
BY ALYSON WRIGHT, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES,
ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON THIS
DATE OF OCTOBER 05, 2000.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT
THROUGH APPOINTMENT RECORDED IN OFFICIAL
RECORDS BOOK , PAGE ,
SHELBY COUNTY, ALABAMA.

BY

Alyson Wright
ALYSON WRIGHT A.V.P.

ATTEST:

BY:

Pat Charles
PAT CHARLES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

I, SueAnne Haracourt, A NOTARY PUBLIC IN AND FOR THE SAID
COUNTY AND STATE, HEREBY CERTIFY THAT ALYSON WRIGHT, WHOSE NAME AS
ASSISTANT VICE PRESIDENT, AND PAT CHARLES, WHOSE NAME AS ASSISTANT
SECRETARY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA
CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE
CORPORATION, AND THAT THEY SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE
KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS
OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY,
EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN DUVAL COUNTY AND STATE OF FLORIDA
ON OCTOBER 05, 2000.



SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

SueAnne Haracourt
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Toni Levens
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

Inst # 2000-37693

SM004

10/31/2000-37693
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00