

ALABAMA

COUNTY OF SHELBY
LOAN NO 1: 0005254786
LOAN NO 2: 0203339602
INVESTOR: 1652116867
POOL NO: 026069 C
INVESTOR TYPE: FNMA

Prepared By: Nazlee Arain
WHEN RECORDED MAIL TO:
BAYVIEW PORTFOLIO SERVICES, LLC
3631 SOUTH HARBOR BLVD., SUITE 200
PO BOX 25079
SANTA ANA, CA 92704-6951

Inst # 2000-37691

10/31/2000-37691
09:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00
[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FLEET MORTGAGE CORP.

1333 MAIN STREET, COLUMBIA, SC 29211

("Assignee") all beneficial interest under that certain mortgage dated

3/7/86

executed by

LARRY L. MILLER AND WIFE, CECELIA K. MILLER

Mortgagor, to

FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION

recorded as Instrument No. on 3/14/86 in Book Mortgagee, and
Page 254, of Official Records in the office of the County Clerk of 064
County, Alabama as described in said mortgage. SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

See attached Exhibit A1 for additional recording information.

Dated: 12/1/99

FIRST AMERICAN NATIONAL BANK AS SUCCESSOR BY MERGER TO
DEPOSIT GUARANTY MORTGAGE SERVICES INC. F/K/A DEPOSIT
GUARANTY MORTGAGE COMPANY

315 DEADERICK STREET, NASHVILLE, TN 37237

By

B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

)
) SS
)

On 4/12/00, before me,

MONICA LADZINSKI

personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

MONICA LADZINSKI

My commission expires 8/15/02

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A1 - ADDITIONAL RECORDING JURISDICTIONS

COUNTY: JEFFERSON BEFORE 5/1/93
RECORDING DATE: 6/20/86
BOOK: 608
PAGE: 341
INST_NUM:
PIN:

SECTION:
LOT:
BLOCK:
SERIAL_NO:
CERTIFICATE:
TOWNSHIP:

Inst # 2000-37691



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