

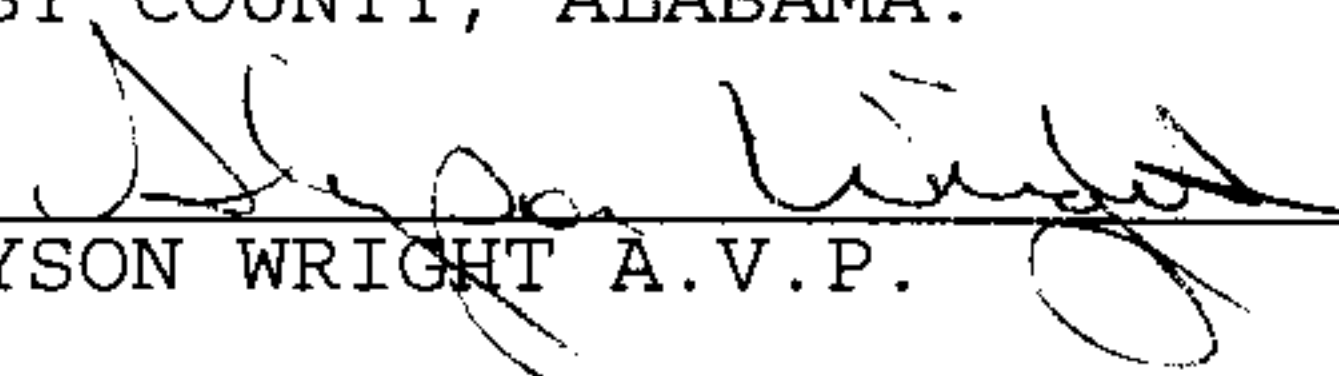
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT
FEDERAL NATIONAL MORTGAGE ASSOCIATION

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN
MORTGAGE DATED 5-11-71 AND EXECUTED BY:
JAMES N. NIVENS & WIFE, PATRICIA D. NIVENS
TO MOLTON, ALLEN & WILLIAMS, INCORPORATED
AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA
IN THE RECORDS OF MORTGAGE VOLUME 317, PAGE 411,
HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF
SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER
DISCHARGED.

IN WITNESS WHEREOF,
THE UNDERSIGNED CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED
BY ALYSON WRIGHT, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES,
ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON THIS
DATE OF OCTOBER 05, 2000.

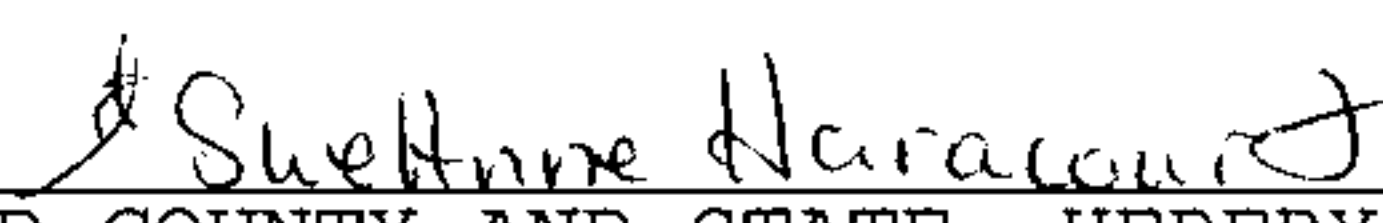
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT
THROUGH APPOINTMENT RECORDED IN OFFICIAL
RECORDS BOOK 1998, PAGE 31783,
SHELBY COUNTY, ALABAMA.

BY 
ALYSON WRIGHT A.V.P.

ATTEST:

BY: 
PAT CHARLES ASSISTANT SECRETARY

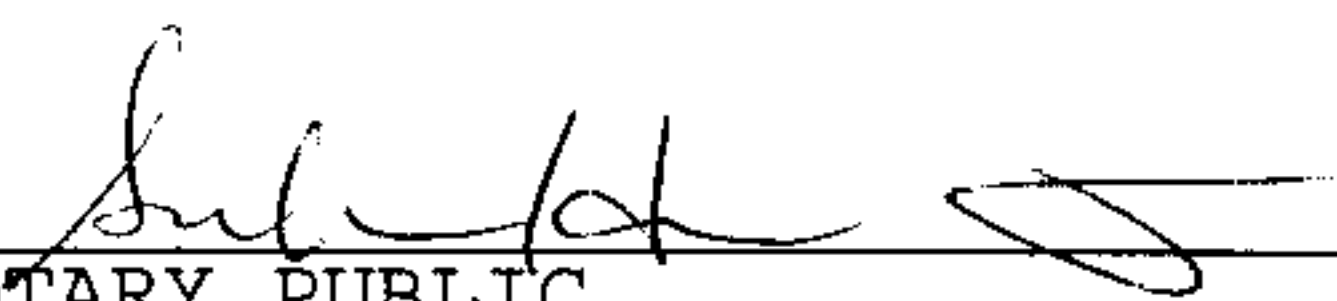
STATE OF FLORIDA
COUNTY OF DUVAL

I, , A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY AND STATE, HEREBY CERTIFY THAT ALYSON WRIGHT, WHOSE
NAME AS ASSISTANT VICE PRESIDENT, AND PAT CHARLES, WHOSE NAME AS
AS ASSISTANT SECRETARY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
A FLORIDA CORPORATION, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL
MORTGAGE ASSOCIATION, AND THAT THEY SIGNED THE FOREGOING INSTRUMENT, AND
WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE
CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL
AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN DUVAL COUNTY AND STATE OF FLORIDA
ON OCTOBER 05, 2000.



SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Toni Levens
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM003

Inst # 2000-37681

10/31/2000-37681
08:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00