

CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of
\$ 92,500.00 paid by John T. Messer, A Single
Man (hereinafter referred to as "Grantee") to

AMERICAN HOMES AND LAND CORP., AN ALABAMA CORPORATION (hereinafter referred to
as "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and
convey unto the said John T. Messer, A Single Man
(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate
lying and being situated in Shelby County, Alabama, to-wit:

Lot 97, according to the Map and Survey of Wyndham Cottages, Phase II as
recorded in Map Book 27, Page 2, in the Probate Office of Shelby County,
Alabama.

Address of Property: 9154 Brookline Lane, Helena, AL 35080

Described property to become the homestead of Grantee.

Subject to taxes for the year 2001 and subsequent years, easements, restrictions, reservations,
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining
rights, if any.

\$89,725.00 of the purchase price is being paid by the proceeds of a first mortgage
loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the
undersigned, express or implied, except that there are no liens or encumbrances outstanding against the
premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein,
and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or
obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned
expressly limits its liability hereunder to the property now or hereafter held by it in the representative
capacity named.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 26
day of October, 20 00.

AMERICAN HOMES AND LAND CORP.

BY:

Gary W. Thomas
Gary W. Thomas, President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
GARY W. THOMAS, President of American Homes and Land Corp., an Alabama Corporation,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he as such officer and with full authority
executed the same voluntarily.

Given under my hand and official seal this 26 day of October, 20 00.

Jalene A. Eglund
Notary Public

Commission Expires: 02/25/04

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:

John T. Messer
9154 Brookline Lane
Helena, AL 35080

91916-0002 # 1501

10/31/2000-37676
08:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 14.00