

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

9/26/00

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499273763

THIS INSTRUMENT PREPARED BY:
YOLANDA COLEMAN

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, ,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by CLIFFORD E. CAPPS, A SINGLE MAN under date of FEBRUARY 24TH 1998 , which
said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County,
Alabama, in mortgage book No. INST# 1998-07269, at Page No. _ and the undersigned does
further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 26TH day of SEPTEMBER, 2000.

AmSouth Bank

By James M Horn
SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby
certify that JAMES M. HORN whose name as SENIOR VICE PRESIDENT of AmSouth
Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being informed of the contents of the release, (s)he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal, this 26TH day of SEPTEMBER, 2000 .

Shantia N. Scott

05/10/2004 Notary Public

Form 540048

10/31/2000-37659
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Inst # 2000-37659