

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:001835206 "Fox" Lender ID:1010118401/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/23/1985, made and executed by RICHARD F. FOX AND WIFE MYRTLE A. FOX, to secure payment of the principal sum of \$20,800.00 plus interest, originally to FEDERAL NATIONAL MORTGAGE ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 08/27/1985 as Instrument No. NA Mortgage Book 039, Page 219, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact Recorded 08/09/83 Bk 52  
Pg 38

On October 13, 2000

By: Sherry A. Harrell

SHERY A. HARRELL, SUPPORT SERVICES  
MANAGER

Vincent J. Balsamo, Jr.  
VINCENT J. BALSAMO, JR, SENIOR VICE  
PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

On 10/13/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager and Vincent J. Balsamo, Jr, Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin  
WILLIE L. MARTIN, NOTARY PUBLIC

Notary Expires: 03/02/2004 ##NOC-0870955



\* Document Prepared By: Nicole Phillips (This area for notarial seal)  
Nicole Phillips 605 S. Perry St. Montgomery, Al. 36104 800-828-3784  
CLF-20001012-0021 ALSHELBY 01117 SHELBY AL BAT: 911353/001835206 KXALDOM1

Inst # 2000-37585

10/30/2000-37585

11:07 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00